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Smith Says Frank Congratulated Him, Is Called Liar

SPECIAL
LOS ANGELES—Gerald L. K. Smith was branded as a "deliberate liar" by the B'nai B'rith Messenger of Los Angeles last Friday, for his statement to a closed meeting of fifty "pastors" that "Justice Frank Murphy, whom I met at the Ambassador Hotel this evening, shook my hand and congratulated me on my success, and brother Perkins here will verify it."

Smith, who consistently maintains that he is not anti-Jewish, made the following statements at the meeting:

"Ninety-five percent of all OPA violations

are made by Jews. . . . Most Communists are Jews and most Jews are Communist. . . . Stalin has killed and put into concentration camps 20 million Christians. . . . The Jews are not the same Israelites mentioned in the Bible, they are descendants of a wandering tribe of bandits and are the murderers of Christ. . . . The Romans persecuted Christ and Paul because of pressure from the Jews. . . . The government of the United States persecutes me because of pressure from the Jews.

GERMAN JEW WHO JOINED CANADIANS
OFFERED AID IN SETTLING IN CANADA

By WILFRED LIST

Jewish Post Correspondent
WINNIPEG—A young German Jew who fled Nazi-held territory and teamed up with a Canadian army unit to kill 28 Nazis single-handed and assist in the capture of hundreds of others has been offered the opportunity of a free trip from England to Winnipeg and assistance in settling in Canada.

The offer to the 27-year-old John Wolfe, who played a heroic role with the Royal Winnipeg Rifles, was made by the Gen. Monash branch of the Canadian Legion in Winnipeg, which has also offered financial assistance to Wolfe until he is established.

Fineman's Hear Ye Sons,
Bontche Shweig on NBC

SPECIAL
NEW YORK—The second dramatized portion of Irving Fineman's novel, "Hear Ye Sons," will be presented on "The Eternal Light" program, Sunday on NBC at 11 a. m., EWT.

Isaac Loeb Perez' engaging story of Bontche Shweig—the man who had nothing while he lived, but who was given his choice of all Heaven when he died—will be dramatized on the "Eternal Light" program of July 29.



Photo Courtesy Indianapolis Times
CHAPLAIN RUDERMAN
6000 Miles A Week

BANNING OF JEWISH TIMES TERMED
GILBERT AND SULLIVAN COMIC OPERA ACT

Jewish Telegraphic Agency

JOHANNESBURG, South Africa—The Palestine censor's barring of a recent issue of the South African Jewish Times was due to the fact that it carried a speech made in Tel Aviv by the Revisionist leader N. Altman, which was headlined: "Revisionist Feelings Toward Britain Same as Jews Toward Czar," it was revealed in the current issue of the publication.

In an editorial this week, the Times says that since the censor allowed the report of the speech to be translated from Palestine, the ban on its subsequent entrance into the country from South Africa is reminiscent of a Gilbert and Sullivan comedy with the censor rebuking himself. "If the censor holds the view that insistence on just Jewish demands

is anti-British and denunciation of the iniquitous White Paper and the suffering of children is subversive," the Times continues, "he can go ahead and ban us."

JEWISH CHAPLAIN IS MOST TRAVELED
OFFICER IN AIR TROOP CARRIER COMMAND

3rd Doctor Dies in Month

SPECIAL
LYNN, Mass.—The third Lynn Jewish physician died within a period of a month with the passing on Friday of Dr. Nathan L. Jacobson, 61, a member of the Lynn and Union hospitals. He had been a practicing physician here for 34 years.

Buy a War Bond Today!

SPECIAL
INDIANAPOLIS, Ind. — Chaplain (Capt.) Abraham Ruderman of Malden, Mass., only Jewish chaplain in the Army Air Forces Troop Carrier Command, is probably the most traveled officer in the Command. No other chaplain has a similar assignment in the continental United States.

By air (or rail or auto if necessary) Chaplain Ruderman makes visits to the Command's thirteen bases to supervise and direct Jewish services. He travels more than six thousand miles to complete a circuit tour of Jewish groups under his supervision.

Continually on the go, Chaplain Ruderman travels thousands of miles a month in all types of planes—from the smallest to the largest—to perform his duties.

A veteran of six months in the North Atlantic Wing of the Army Air Forces from Dec. 1943 to April 1944, Chaplain Ruderman traveled more than 30,000 miles throughout the air bases on Baffin Island, Labrador, Newfoundland and Iceland.

\$6,000,000 For Jewish Schools

Jewish Telegraphic Agency

BUCHAREST—A grant of 600,000,000 lei (approximately \$6,000,000) has been made to Jewish community schools for the current year by the Rumanian Government. It was disclosed this week. Of this sum, 15,000,000 lei have already been paid out.

Terrorists Get Ammunition;
Hijack Truck, Kill Guard

Jewish Telegraphic Agency

JERUSALEM—A band of ten Jewish terrorists hijacked a truck-load of explosives this week and killed one of the British policemen escorting the vehicle.

In an official communique, the police disclosed that the truck, which was carrying gelignite, blasting powder and detonators from Haifa to Petach Tikvah, was forced to stop by another truck which had been placed across the road. It was immediately surrounded by "ten Jews armed with revolvers," the communique continued, who, after killing the police guard, compelled the driver to proceed at gunpoint to the vicinity of the settlement En Gammin, near Petach Tikvah, where he was forced from the truck, which proceeded to an unknown destination.

The vehicle used by the terrorists was stolen near Petach Tikvah, and its driver was detained until after the raid, police said. Both trucks were found abandoned in the same area.

A few days previously, a Jerusalem military court sentenced Haim Brenner, a Jewish terrorist suspect, to fifteen years imprisonment for illegal possession of four bombs, hand grenades, a sub-machine gun, pistols and 1,800 rounds of ammunition. Brenner was arrested last year and was detained for some time in the Sudan.

Berlin Jews Appeal
For Assistance

By HENRY BRADLEY

Jewish Telegraphic Agency

BERLIN—Leaders of the few thousand Jews remaining in Berlin today appealed to Jewish communities abroad to send them assistance, especially medical supplies. The appeal was made by Dr. Erich Zwilsky, head of the Jewish Hospital here, which has become an informal center for Jewish matters.

The greatest problems, aside from the financial ones, which face the hospital in its attempt to care for the Jews returning from concentration camps and others in need of help are the shortage of doctors and nurses and the lack of medicaments. There are now ten doctors in the hospital, but they lack instruments and medicines, which has reduced their usefulness.

Plan Would Provide
More Immigration

Jewish Telegraphic Agency

WASHINGTON—The possibility of violent explosions in Palestine which might lead to open warfare throughout the Arab world is foreseen in a report by the Foreign Policy Association released this week.

The report, prepared by Grant S. McClellan, of the association's research staff, suggests that the tense situation might be improved by internationalization of Palestine and by social, agricultural and industrial improvements in the Arab world comparable to those achieved by the Zionists, in order to raise the Arab standard of living. "If conditions of economic and political stabilization in Palestine can be assured by international agreement," the report says, "continued Jewish immigration and further Zionist development is possible."

Teachers Warned Same
Bias Here As Germany

By R. F. GREEN

Jewish Post Correspondent

BOSTON—Declaring that there is just as much anti-Semitism in the United States today as there was in pre-Hitler Germany, John R. Tunis, former New York sports writer and author of children's books, warned Boston school teachers that unless they did their part in eradicating racial and religious hatreds the United States would be a fascist state by 1960. Tunis' address was given in connection with a series of lectures sponsored by Boston University and Lowell Institute.

"I've just come," Tunis said, "from a section in Indiana where the people didn't seem interested in the prosecution of the war, or in the building of the peace, but in race . . . race . . . race. The fiery crosses are burning again in Wendell Willkie's home state. Only last winter at Freeman Field, an Indiana airbase, 98 colored officers were court-martialed because they tried to enter the officers' club."

"Schools," Tunis declared, "don't have much trouble in teaching democracy to their pupils, but when the kids get home and hear their parents talking about 'kikes and niggers,' they cannot be blamed for wondering if they were being 'sold a bill of goods'."

1,166 Reach Palestine
On S.S. Matarda

Jewish Telegraphic Agency

HAIFA—The biggest transport of refugees to arrive since the war disembarked this week from the S.S. Matarda. Among the 1,166 arrivals were adults and children from France, England and Italy. The bulk of the immigrants—817—came from France, while 159 were from England and 150 from Italy.

Friedman Goes to Wilkes-Barre

Special

AUSTIN, Tex.—Rabbi Newton J. Friedman, director of the Hillel Foundation at the University of Texas, has accepted the pulpit of congregation B'nai B'rith, Wilkes-Barre, Pa.

The Price of Victory
TAXES AND
WAR BONDS
It Takes Both

Eighteen to Twenty-Five

Youth Looks at American Jewry

BY ABBA H. SALZMAN

Almost overlooked in shaping American Jewish public opinion are the feelings, wants and needs of our young people. We provide for them through the Hillel Foundation, Avukah, and other organizations and facilities, but thus far their voice is not heard. What do they think? This column by Abba Salzman, national vice-president of Avukah (college Zionist organization), is an attempt to fill this void.

● **PROPHECYING** is usually not a very safe thing to do. But nevertheless, I would like to take a glance at Jewish life in the United States in 1960, fifteen years from now, and to venture a few guesses as to its richness and creativity as compared even with our own day.

● **FRANKLY**, I'm not very optimistic. Our synagogues, community centers, philanthropic and cultural organizations—are all in for a terrific letdown. Nor is the reason difficult to discern, either.

● **JEWISH LIFE** today is by and large being run by the last of the European generation, or by native Americans who in their youth were not far removed from the founts of culture and tradition of the Old World. This generalization holds true for all except a very few, albeit powerful, groups, dominated by the descendants of the post-1848 immigration, who have consistently opposed all major positive Jewish movements both here and abroad for the sake of a genteel and masking sameness. (They call it "integration"—I call it assimilation.)

● **SOON THE BULK** of our leaders who had either physical or spiritual contact with the Old World will have passed. The mantle of leadership, (so tattered through countless references by banquet speakers), will fall on an American-trained generation. Can they meet the task? I doubt it. But, rather than conventionally blaming Jewish education in the United States, I would like to call your attention to one more situation

which is even more alarming, and which must be remedied if we are to have a vital communal life in America.

● **JEWISH GROUPS** have realized the importance of youth work for some time. Religious educators, Zionist organizations, B'nai B'rith, etc., have each played their own constructive role. But what of the future of these young people when they emerge from these groups? Do we customarily find young men and women of 22 and 25 and 30 in prominent positions in our Welfare Funds, as officers of temples and Zionist districts and B'nai B'rith lodges? We do not.

● **AMERICAN JEWS** are through with youth organizations at 20, and are expected to assume leadership in adult organizations at 40. The 20-year hiatus in between has bred, and will continue to breed, disinterest and ignorance. The time has come, when we must realize that we have no right to wait for a person to reach financial and social stability before we call on him to be a leader in Jewry.

● **THE YOUNG ADULT**, who can think clearly in terms of the modern American scene, and on whom all the responsibility will rest fifteen years hence, must be encouraged to take his proper role in American Jewish life. This is all the more crucial now, when so many of our young men have spent a number of years in the services, living in what is virtually a Jewish vacuum. Will Jews awaken to their responsibility? This is the problem of 1960 which must be faced in 1945.

Hebrew U. Board Meets in London

Jewish Telegraphic Agency
LONDON—The first meeting of the Board of Governors of the Hebrew University since the outbreak of the war opened here on July 17, under the chairmanship of Dr. Chaim Weizmann.

Twenty governors, including nine from Palestine and four from America participated in the conference, which is expected to map extensive long-term development schemes from the university. Several of the Palestine representatives, including Rector Leon Mayer, Prof. Leon Roth and Justice Gad Frumkin, have already arrived here.

Britain to Probe Sale of Land to Jews

Jewish Telegraphic Agency
JERUSALEM—The Palestine Government is preparing to amend the land sale ordinance of 1940, which restricts the sale of Arab land to Jews in accordance with the White Paper policy, the Arab newspaper Falastin reports. It says that the ordinance is being altered "to prevent future transgressions." It was disclosed recently that the government was investigating allegedly illegal land purchases by Jews.

The Jewish community of Boston has adopted the record quota of \$3,000,000 for its 1945 Combined Jewish Appeal.

Large New City Planned On Mediterranean Shore

Jewish Telegraphic Agency
JERUSALEM—The Jewish National Fund announced that sand dunes along the shore between Tel Aviv and Nathanya, which were considered worthless, will be the site of a new city stretching over 5,000 dunams. It will contain industrial and residential sections and a seashore resort.

The project is part of the JNF's \$8,000,000 expansion plan for the current Jewish year.

Hit Protest on Sale Of Building to Zionists

Jewish Telegraphic Agency
MELBOURNE, Australia—The attempt by anti-Semitic groups to block the purchase by the Australian Zionist organization of a building in the business section of this city has been condemned by several radio commentators. One broadcaster pointed out that the failure to stop the sale is an indication that the majority of Australians are true to the British tradition of tolerance and fair play.

Positions Open

DIRECTOR OF EDUCATION AND YOUTH ACTIVITIES WANTED FOR A REFORM CONGREGATION OF 150 FAMILIES. INQUIRIES INVITED. Address Congregation Anshei Emeth, 1315 Columbia Terrace, Peoria, Ill.

Hi, Pa, Did You Kill Hitler?

Jewish Telegraphic Agency
JERUSALEM—When the 220 liberated Palestinian prisoners of war arrived here they were greeted by representatives of Jewish institutions, military authorities and a Red Cross delegation, and one youngster of five who had never seen his father. His first words, after an initial embrace, were: "Pa, did you kill Hitler?"

German Jews Can't Get Property Back

World Wide News Service
NUREMBERG — Mrs. Helen Nixon, of Holyoke, Mass., a Red Cross worker attached to the military government, declared here at a press conference that the Jewish survivors in Nuremberg were not being aided by the municipality.

Mrs. Nixon said that of the 10,000 Jews who lived in Nuremberg, citadel of Nazism, only 140 remained. The others were deported to concentration camps, where they perished. Since the termination of the war 37 Jews returned to this city from concentration camps, including 24 from Theresienstadt.

The plight of the survivors and the returnees is a desperate one. To their dismay they have discovered that no legal machinery had been set up for the restitution of their property. The military authorities are refusing to eject the present holders of Jewish property without legal procedure, and since such legal procedure has not yet been established the Jewish survivors are helpless as they see their property being utilized by trespassers.

The only consoling factor in the situation is that in Nuremberg, unlike in Frankfurt, the Jews are receiving the same rations as United Nations nationals.

No Jewish Children Left in Berlin

Jewish Telegraphic Agency
LONDON—There are no Jewish children to be found in Berlin, although a few thousand Jewish adults have survived, a correspondent of the Evening Standard reports from Reich capital.

Relating conversations he had with some of the survivors, the correspondent says that most of them told him that they owe their life to some exceptional piece of good fortune, such as an influential friend who either hid them or warned them to leave Berlin when a new wave of persecution was imminent.

The Jews are quoted as saying that their German neighbors are now "very kind," visiting them often, "sharing their fires" and greeting them affectionately.

He's Here Again—Now Lectures to Servicemen

Jewish Telegraphic Agency
NEW YORK—Andre Siegfried, the author of "America Comes of Age," anti-Semitic excerpts of which were used in a correspondence course sent to servicemen by the U. S. Armed Forces Institute, is now lecturing before American soldiers and sailors in Paris, the Jewish Telegraphic Agency learned this week.

The current issue of the Barnard College Alumnae Magazine, published in New York by the Alumnae Association of Barnard College of Columbia University, prints a letter by Addie Bostleman, a graduate of Barnard who is now employed as a Red Cross worker in Paris. Reporting on a lecture program conducted by the Red Cross for American servicemen stationed in the French capital, Miss Bostleman writes that "our next speaker is Andre Siegfried."

Was French Member At UNCIO

Meanwhile, it was learned that M. Siegfried was a member of the French delegation to the San Francisco conference, as an expert on American affairs. He does not hold any official position in the French Government. The French Information Service here said that as far as is known Siegfried, who remained in France during the Nazi occupation, did not participate in the resistance movement. They asserted, however, that he was not a collaborator. The University of Alabama, from which the Armed Forces Institute purchased the anti-Semitic course, discontinued using the Siegfried material in its own classes as of last week, according to a War Department spokesman.

Red Cross To Probe Incident

In Washington, Red Cross headquarters told Jewish Telegraphic Agency that an official of the organization who is leaving for Paris this week will investigate why M. Siegfried was invited to lecture before American soldiers and sailors at a Red Cross club in the French capital, which was revealed this week, by the JTA.

Catholic Paper Hits Bias, Tells of Aid

Special
BOSTON, Mass.—A strong editorial assertion that Catholics cannot be anti-Semitic is expressed in the columns of the last issue of The Pilot, official organ of the Catholic archdiocese of Boston. The editorial which condemns anti-Semitic manifestations calls for the creation of a literature indicating the associations of "Catholics and Jews During the Hitler Terror." The editorial declares that "in the light of evidence before us, it's a reasonable assertion that not only were European Catholics guiltless of anti-Semitism, but they took dangerous risks to afford Jewish fugitives a refuge from the storm."

Mark 5th Anniversary Of Jabotinsky's Death

Jewish Telegraphic Agency
NEW YORK—A meeting marking the fifth anniversary of the death of Vladimir Jabotinsky was held at Town Hall under the auspices of the Zionist Revisionist Organization, of which he was the founder and world leader. Speakers included William B. Ziff, Prof. Johan Smerlenko and Samuel Merlin. (In Palestine, the anniversary was observed by memorial services and parades in many settlements. A brief tribute to Jabotinsky was broadcast over the Palestine Broadcasting System's service.)

Atlanta Forms Community Council

By NATHAN COHEN

Special
ATLANTA, Ga.—Significant of the renaissance taking place in Jewish communal life in the south is the formation in this city of the Atlanta Jewish Community Council, solidifying Jewish activities and uniting all groups and elements in a voluntary cooperative group to work for the common good.

Establishment of the council, first of its kind ever organized here, culminates long months of planning.

Membership in the council is open to all local adult Jewish organizations. Each group is allowed one delegate for the first 100 members, and an extra representative for every 200 additional members, the maximum being four. All of the community's agencies and organizations are expected to enroll.

Isaacson to Wed

NASHVILLE — Miss Esther Gutman, daughter of Mr. and Mrs. Israel Gutman of Brooklyn, N. Y., will become the bride of Rabbi Irwin Isaacson of the Fifth Avenue Synagogue, Nashville, Tenn., in a ceremony in Brooklyn, Sunday, July 29.

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Nazis Saved Book for Jews—They Should Go to Hebrew University

By NATHAN ZIPRIN

Most of the atrocities committed by the Germans cannot be repaired. The millions of mothers, fathers and little children murdered in the death camps cannot be revived. Most of the property destroyed by the Nazis will likely, too, not be restored, although in time there will probably be some restitution, but there was one species of property which may be restored in great part—the Jewish literary treasures.

These will be saved strangely enough, though the first attacks by the Nazis were made against books. Before Hitler began burning people, he burned books.

And the paradox of the saving of Jewish books is all the greater and the stranger when we realize that these books were saved, not that the Nazis wanted to spare them, not that the Nazis had any lurking love for Jewish books, but on the contrary, that the Nazis hoped to use these books to help destroy all the more the Jewish people.

The Jewish libraries of Europe were looted and the books sent to Dr. Alfred Rosenberg's Institute for the Study of Jews. The Nazis hoped to use the Jewish books as a weapon to "expose" the Jews.

Fortunately, they were thus saved. Caches amounting to approximately 1,000,000 Jewish Volumes were discovered near Frankfurt by an American Jewish officer, who, strangely enough, bears the name of Lieutenant Buchman.

There can be now scarcely any question of returning these books to the institutions and organizations from which they were looted. These institutions no longer exist. The proper place for these books is undoubtedly the Jewish National Library, affiliated with the Hebrew University.

There is a great library already on Mt. Scopus. The addition of this great looted literary treasure will be a highly valuable addition.

Almost No Effort Made To Aid Liberated Jews In Europe, 2 Months After V-E Day, J.T.A. Reveals

Editor's Note: In the weeks that have elapsed since V-E Day, disquieting rumors and fragmentary reports from inside Germany and former German-held territory have indicated that the situation of the liberated Jews was far from satisfactory. To ascertain the true situation the Jewish Telegraphic Agency

sent correspondents into both the Anglo-American and the Russian zones of occupation. Their reports, which follow, give the first comprehensive picture of the position of the displaced Jews—and it is not a pretty picture.

Get Smaller Rations Than German Prisoners

By LANDRUM BOLLING

(Jewish Telegraphic Agency Correspondent)
ROME—Two months after the defeat of Hitler, thousands of "liberated" Jews in Europe are still living under miserable conditions, and their urgent needs are not being met, a month-long survey by the Jewish Telegraphic Agency—during which this correspondent spoke to hundreds of Nazi victims in and out of camps in Austria, Italy, Germany and Czechoslovakia—reveals.

In camps for displaced persons in Austria, I found that the inmates were getting smaller rations than German prisoners. Local officials excused themselves on the ground that they did not have sufficient supplies. In Czechoslovakia, I spoke to young Polish Jews whom the Nazis tried to starve to death, and who, even now, are not getting a minimum subsistence diet. Many complained about the monotony and the poor quality of the food.

Still No Beds or Bedding

Lack of beds and bedding is so common as to be taken for granted by many of the hapless people who are shunted from one barracks to another. In one camp I saw 300 people sleeping on the floor of a large shed, which comprised part of the living quarters. They had been there for more than a month. The camp commandant said that he had beds for only 1,000 and more than double that number of persons are in the camp.

A third common complaint is lack of clothing. In the streets of Munich, Salzburg, Prague, Rome, men walk in the streets in the ragged striped pants issued to them by the Nazis while they were confined in concentration camps. All those questioned said that they had been unable to get anything better.

In addition to the scarcity of these essential items, there is almost a total lack of little things like cigarettes, candy and toothpowder which help to lift morale. Two cartons of cigarettes I gave the Jewish committee in one camp caused a sensation. The members of the committee spent fifteen minutes discussing the fairest way of distributing them, and they, finally decided to give one cigarette apiece to 400 inmates.

In a few camps casual efforts have been made to encourage recreational activities, with open air dances and an occasional movie, but most have absolutely no such provisions to relieve the deadening monotony. Moreover, the camp residents do not have money to obtain such recreation where it is available in neighboring towns. In fact, in one camp in Italy there is a 7 p. m. curfew. All those not in by then must sleep in the fields or shift for themselves.

Allied Officials Not Concerned With Situation

Many of the refugees say they would like to work, if paid almost anything, and any number of young men asked how they could join the American army. Some have started little garden patches between barracks, while others are doing carpentry and carving, but, again, almost nobody among the Allied officials responsible is bothering to provide help along these directions.

The division of Allied-occupied territory into British, American, French and Russian zones has, of course, complicated the problem of these deportees and refugees, leading to long delays and indescribable confusion. All seem to feel that a single unified international agency, adequately staffed, and with sufficient supplies and money, must take over the problem.

Russians Place Jews In Same Category As Rest

By HENRY BRADLEY

(Jewish Telegraphic Agency Correspondent)

BERLIN—Only those Jews who were sent by the Gestapo to concentration camps for political reasons are being considered by the Russian military government as "victims of Fascism," the Jewish Telegraphic Agency has learned. This decision has affected profoundly the rehabilitation of the few thousand Jews now left in Russian-occupied Germany, because only a small number of them were persecuted for political reasons.

No Racial Advantages Rule Not Equitable

The Russians have ruled out any racial differences and are establishing simple straightforward rules for governing Germany. They say that if there should not be any racial disadvantages for anybody, there should not be any racial advantages. However, laudable this decision may be, it overlooks the fact that no other group suffered from racial persecution like the German Jews, who, from a health and economic viewpoint, are completely ruined.

Recognition as a "victim of Fascism" entails the advantage of higher food rations and certain other advantages in connection with the allocation of apartments and public financial support. For a time some district burgermeisters in Berlin, acting on their own initiative, had accorded the rights to bigger food rations to Jews, but now an over-all ruling by the Soviet military government has put an end to any differences.

Jews are also at a disadvantage when it comes to clothing, as those returning from concentration camps who were imprisoned for "racial reasons" are not eligible for the special clothing allocation. Jewish groups, such as the Jewish Rehabilitation Home on Iranische Strasse, where Jews returning from concentration camps are given a few days—and in some cases several weeks—hospitality, do not have stocks of clothing.

Bank Account Freezing Hinders Jewish Hospital Work

Another decision of the Russian military government, which is hindering the rehabilitation of Jewish communal enterprises, as well as other confessional institutions such as church schools, is the ruling freezing all funds held in banks.

Particularly hard hit is the Jewish Hospital, which was the only Jewish establishment left intact by the Nazis, and which did not suffer much bomb damage. It is laboring under tremendous financial difficulties at a time when it is performing a most important role in the rehabilitation of Jews returning gravely ill from concentration camps.

The funds of the hospital amount to 180,000,000 marks, which figure includes properties and houses which were confiscated by the Nazis. From its bank account which the Nazis blocked but did not confiscate, the hospital was given 5,000,000 marks in June, 1943. When the Russians captured Berlin and blocked all accounts the hospital's account was frozen along with the others and, so far, all attempts to secure the money have been unsuccessful. In some ways, of course, the importance of the Jewish Hospital has been reduced, since Jews can now seek treatment in any of Berlin's hospitals under the same conditions as any other German.

Surveying the entire situation, however, observers point out that however disadvantageous the Russian policy is at present, when Jews need greater care than most other groups, in the long run it is designed to erase the thought, now deeply rooted in the German mind, that Jews are something different.

NEW A. D. L. PUBLICATION HOPES TO RAISE STANDARDS IN BUSINESS

CHICAGO—"Trends in Trades" is the name of a new monthly publication issued this week by the community service department of the Anti-Defamation League of B'nai B'rith, designed especially for business and professional men throughout the country.

More than 15,000 copies of the initial issues have been distributed and a monthly circulation of 20,000 is expected by early fall.

The three-fold purpose of the publication as outlined in its first number, follows:

1. To stimulate and keep at a high level interest in the program of self-discipline in business and the professions.
2. Provide suggestions for activity by similar trade groups in other communities.
3. Illustrate the techniques employed and results achieved.

Featured in the first issue are the hospitality campaign in Miami to welcome veterans at the Army Relocation Center there and to provide housing for visiting members of their families; (Editor's Note: Reported in The Post about 6 months ago) recent developments among trade groups in Washington and other large cities, and a typical code of ethics for business and professional men.

Copies of "Trends in Trades" may be obtained from the community service department, Anti-

Defamation League of B'nai B'rith, 100 N. LaSalle Street, Chicago 2, Ill.

Capt. Romansky Meets Penicillin Discoverer

HARTFORD, Conn.—Capt. Monroe J. Romansky, Hartford doctor whose research at the Army's Walter Reed General Hospital led to discovery of a cheaper and quicker method of injecting penicillin, recently met Sir Alexander Fleming, discoverer of the drug, who is touring laboratories in this country.

Captain Romansky, son of Mr. and Mrs. Benjamin Romansky of 376 Blue Hills Avenue, Hartford, found that penicillin, injected in a medium of peanut oil and beeswax permits the body to absorb more of the drug at one dose and slows absorption processes, making the use of penicillin safer.

To Organize Youth In U. S. For Pioneering

CHICAGO—With an enthusiastic resolution to organize American Jewish youth for pioneering work in Palestine, the 22nd Annual Convention of Hapoel Hamizrachi of America came to a close here Sunday morning after an all-night session. Rabbi Israel Schorr of New York was re-elected president.

Named to JTS Faculty



DR. ABRAHAM HESCHEL

Appointment of Doctor Abraham Heschel to the Faculty as Associate Professor of Jewish Ethics and Mysticism, was announced last week by the Jewish Theological Seminary of America. Professor of Jewish Philosophy at the Institute of Jewish Studies in Warsaw, Dr. Heschel became Associate Professor of Jewish Philosophy and Rabbis at Hebrew Union College in Cincinnati, where he taught until his appointment to the Seminary Faculty. Dr. Heschel is the author of many works on Jewish philosophy.

Chicago Headquarters For New Hate Group

CHICAGO—Chicago, which appears likely to become a leading center of race-hating organizational activities, was revealed this week as headquarters for a new one—Committee of Veterans World War II, charged by the Church Federation of Greater Chicago with being "Anti-Semitic and anti-Ally."

Federal officials were reported investigating a young Chicago isolationist who is its leader—Frederick Kister, associate of Joe McWilliams, rabid hate spreader, and Gerald L. K. Smith.

Kister was mentioned before a federal grand jury which in 1942 investigated seditious activities in Chicago.

Kister's connection with the veterans committee was disclosed when Carl H. Mote, editor of an Indianapolis publication, America Preferred, appeared before a Senate committee holding hearings on the San Francisco Charter.

Mote said he was speaking for 5,000,000 citizens, among them members of the Committee for Veterans—World War II, which he said had headquarters in Chicago and was headed by Kister.

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Charges Freed Jews Forgotten, Neglected

By OTTO SCHICK

(Jewish Telegraphic Agency Correspondent)

LONDON—The position of the Jews in Germany today is such that "we have the right to say that never have Jews been so neglected and forgotten," Prof. Selig Brodetsky, president of the Board of Deputies of British Jews, charged this week. Addressing a meeting of the Board, he said that these Jews "are living under conditions which they cannot help comparing to conditions under the Nazis."

He revealed that the Committee to Aid the Jews of Germany, which includes all major British Jewish organizations, has submitted a memorandum to the War and Foreign Offices demanding the appointment of special Jewish officers in camps in Germany who would have the same status as the liaison officer of the various United Nations governments.

During discussion of Prof. Brodetsky's report it was pointed out that 200,000 Jewish survivors refuse to return to their countries of origin, and speakers suggested that German villages be cleared of their inhabitants to accommodate Jews now in camps.

The Board president expressed

(Continued on Next Page)

NEW YORK

By M. Z. FRANK

LATE Thursday night, July 12 "peace" was finally concluded in American Zionism. I put the word in quotation marks and I hope with many others that they are superfluous, or that we shall soon be able to take them off.

On Friday morning I telephoned to the American-Zionist Policy Committee to ask Harold Manson for some news, and I was told that he could be reached at the office of the Emergency Council. He was there with Shapiro, Steinberg and Tuwim back on the job. These are the boys who resigned from the Emergency Council as soon as Silver left and joined the American Zionist Policy Committee.

LEGENDS were circulated about their fabulous salaries, but the information I got from fairly reliable sources did not confirm those legends: on the contrary, they took their step at a sacrifice. My own impressions of the four boys—especially of Manson, with whom I came into contact in the course of my work (he is in charge of public relations) is that they are sincerely convinced that Silver's policy and Silver's leadership are right from the Zionist standpoint.

That, I also happen to know, is the view of most of the staff at the Emergency Council which did not resign. It is part of Silver's greatness that he could enlist the loyalties of the staff which worked for him. It is not at all part of his greatness that he could arouse the bitter hatred of the men and women who worked with him on the Council.

This writer, being a Canadian, was not familiar with all the antagonisms and intrigues within the ZOA until he attended the Convention in Atlantic City. That Convention apparently ended in peace, with Goldstein approved as the President and Silver as the political leader. But I did not feel certain of the peace and I warned my readers about it. In the Forward I wrote that Zionist leaders in America are no less subject to human frailties than are generals on the battlefield who intrigue against one another even though the fate of millions of lives is entrusted in their care. My article to HAARETZ, written right after the ZOA Convention, ended with the sentence: "Between the ZOA and the Emergency Council there is better feeling which is likely to do us a great deal of harm if it is not checked in time."

AFTER what I heard said against Silver during the heat of the controversy I should say he would be superhuman if he did not feel vindicated. The things said against him did not appear in the press because the Jewish press (except the Communist Morning Freiheit and the fellow-traveling Anglo-Jewish publications) was so strongly for Silver that even the news was colored and no argument of the other side was admitted. But I heard plenty of nonsense offered to explain Silver's actions and his popularity.

On the other hand, Silver will not live up to the greatness of his re-won position if he should allow himself to be vindictive. He will grow to be a real leader if he is able to win the friendship and co-operation of the very men and women who fought him, and utilizes their abilities. No doubt he will make an attempt to get along with Stephen Wise; and I imagine he will try to enlist the co-operation of Hayim Greenberg whose intellectual and moral qualities he always admired and who has rendered some valuable service to the Zionist cause in the few months of his incumbency as Executive Chairman.

If Silver succeeds in securing Greenberg's help in a set-up where Greenberg can be of better use than in the one prevailing during the interlude, he will have proven himself big; but if he does more than that—if he can retain Shulman's willing services and win his friendship and co-operation, he will have proven himself great. Herman Shulman is a Zionist of only a couple of years' standing and he has fought Silver bitterly by all means fair and foul. But he is a man of remarkable ability and he has learned a great deal in the past few months and rendered some valuable services.

HOWEVER, I see that I am encroaching on the territories reserved for editors and rabbis. I am only a reporter with a subjective style.

During the controversy I was asked by a Yiddish editor to round up the opinions of leaders on the anti-Silver side. The statements were never printed, because, as I said, the press was too strongly one-sided (which does not mean that it was wrong in supporting Silver). Among the statements given to me there was one which struck me by its temperate tone (only one!): it ran that it was not so much a question of rights and wrongs as a clash of personalities and a combination of circumstances, which made it impossible for the present to work together. The author of that statement was Daniel Frisch. It did not surprise me, therefore, to find out recently that Frisch played a strong part in bringing about the peace—such as it is. I understand that Judge Levinthal did his part well, in spite of the fact that when he was appointed to the peace committee the Silver party objected to him as too partisan. But Louis Lipsky was the wisest of the lot. He straddled the fence from the first moment and he was now in a strong position to bring the two sides together.

Of the Agency representatives here I think only Ben-Gurion played a statesmanlike part: He pressed for peace without taking sides and he did it so well that each party thinks he is on its side.

AMONG the arguments used against Silver there are two which merit attention: one, that in his capacity as the strong man of American Zionism, he may work against Weizmann and against the Agency; two, that he aspires to become the President of the World Zionist Organization. These arguments are sometimes embellished with theoretical and psychoanalytical trappings: Silver is a Fascist, he is a Fuehrer, he is a self-proclaimed Savior, or at least a reform rabbi with a messianic complex (what reform rabbi isn't?).

As far as I am able to interpret the temper of American Zionists, no one will be able to drag them into a controversy with Weizmann or with the established authority of the Jewish Agency or

Sees Conflict 'Later On' In New England

Special

HARTFORD, Conn.—Miss Ethel Alpenfels, anthropologist, discussing the relationships of minorities to one another and to democracy in the Goddard College Workshop at Plainfield, Vt., predicted religious conflict between Jews and Christians in New England "later on," and also predicted conflict between negroes and whites, and between soldiers and civilians. She told Workshop members that anti-Semitism increases as income levels rise, and that anti-Negro feeling is most prevalent among low income groups which must compete with Negroes for jobs.

Mrs. Bessie Bloom Wessel, professor of sociology at Connecticut College, and only Jewish professor on the staff, stated her belief that most accurate characterization of the Jew would be derived from classification as a separate ethnic group rather than as Polish, Swedish, Russian or other nationality. Robert Mat-tuck, Jewish professor of literature at Goddard, maintained that Jews take on the manners and mores of their countries of birth, have nothing in common with one another culturally and should be classified with this in mind.

Miss Gertrude Montag, a teacher at Tilden High School, Brooklyn, agreed with Mrs. Wessel, but others present took the opposing view.

Freed Jews Forgotten

(Continued from preceding page)

disappointment that the question of Palestine was not on the agenda of the Big Three conference in Potsdam, since, he said, Palestine is the only country in the world that is ready to welcome the survivors.

AJC Urges Liaison Officers

Jewish Telegraphic Agency

NEW YORK—The War Department and the United Nations Relief and Rehabilitation Administration have been urged to name Jewish liaison officers and contact men in the American occupation zone in Germany in order to help meet the needs of the thousands of displaced Jews, whose situation is described as "deplorable," it is disclosed by the American Jewish Conference.

of the Vaad Leumi. American Zionists will recognize the authority of Agency representatives in America provided they have not been discredited in this country and provided they don't confuse world Zionist matters with local Zionist matters. But here is the catch: the Jerusalem Executive, in its anxiety to forestall a secession by American Zionists, may do the very things which are likely to provoke American Zionists: interfere in local matters and send here men whom American Zionists know and don't trust. If that should happen, there is no sense in blaming Silver for the ensuing explosion.

Now, suppose Weizmann resigns. Who is to take his place? The most likely candidate is Ben-Gurion. Would Silver run against Ben-Gurion? I doubt it. Most likely he would try to come to some understanding with him. But suppose Ben-Gurion refuses to run and we have to choose between Nahum Goldmann and Abba Hillel Silver? Or suppose it is a choice between Ben-Gurion and Nahum Goldmann and the ZOA holds the scales between the two men?

Then it depends on who is at the head of American Zionism: Silver would certainly throw his weight in favor of Ben-Gurion, and in doing this he would represent the overwhelming opinion of thinking American Zionists. Others—weak sisters who fall for Nahum Goldmann's glib talk and for his many languages—may play Goldmann's game. And Goldmann has been an aspirant to the mantle of Weizmann for many years.

THERE is something about Ben-Gurion's present visit I don't like: he got a very poor build-up in the general American press. And yet, he is the very man who can catch the fancy of decent non-Jews. I once took the trouble to watch Ben-Gurion's effect on a Gentile audience: he electrified them by his very rugged simplicity and forthrightness, by his unembellished ardor. At a time when American public opinion has to be mobilized for Zionism, what better story could one think of than this Palestine's Jew Number One, who came there thirty-six years ago from Poland when Palestine was under Turkish rule, to man the plough and the gun at the same time, who was exiled by the Turks in 1914 never to come back but who did come back in the Jewish legion under Allenby (Jabotinsky and Ben-Gurion were the two main organizers of the Jewish Legion in the last war), and who now, as head of the Agency Executive, is the same rugged, wiry, tough, militant and unselfish idealist he was in his youth?

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Lublin's Wooling Poles In Germany Falling Flat

WHY won't you return to Poland?" special couriers from the Lublin government ask Jews in Germany, reports the Journal. An unwitting answer is provided. It is a new, startling sheet. "Editorial office: Buchenwald, Barrack 16, Room 22." Amid the corpses, the survivors have named their paper, "Resurrection." Their hope, thus expressed, is coupled with determination—not to go back to the Poles. The Forward's J. Willner quotes a writer in it: "How can I return to the land where the brain of my child is shattered on the wall? Where I may meet former neighbors who plundered our houses, and were 'finger-men' to the Nazis against Jews?"

The Forward reveals that the whole community of Rovno—17,500 persons—were dragged to their future grave one day, with the natives' assistance. Four pairs of horses trampled them again and again, to curdling screams, before merciful death came. Now Poles and Ukrainians wear their clothes, inhabit their homes. Over the vast grave, peasants graze their cattle. Corn grows there. The farmers smile when questions are asked.

A Freiheit columnist admits to mixed feelings when the Polish national anthem is sung. He wryly mentions Hollywood's "A Song to Remember," about Chopin, and Polish heroes; though he hopes his feelings will have reason to change. The Forward quotes a confession from the Warsaw "Robotnik." "At the time of the German occupation, our society developed tendencies of bribery, theft, and other bad habits. We propose a club of just persons, who will fight these tendencies." But the Forward writer doubts that even "one thousand righteous men can save Sodom."

History of German Jewry Is Finished—Baeck

Rabbi Leo Baeck, formerly of Berlin, is a "great spirit," declares the Journal's J. Fishman.

Your columnist, who was Dr. Baeck's guest in Berlin in 1938, fully agrees. Baeck was elected associate rabbi of a Cincinnati temple that year, so he could enter the U. S. A. But he refused to budge while there were any Jews that needed him in Germany. Now he has been saved, at last, and he testifies, "The history of German Jewry is finished." Now, says Fishman, is the time for Baeck to be firm about Palestine. Let him speak plainly about Eretz Israel. He is surprised he hasn't spoken already.

Wants Jewish Agency To Proclaim Government

Firmness. It is time, says Rabbi I. Bergman in the conservative Journal, for the Jewish Agency to proclaim itself a government. The gentle way will never get anything from England. Let us fight, and appeal to the conscience of the world. We should compile, he holds, a "Red Book" the color of blood, to show mankind proofs that England has derided the saving of Jewish lives.

That's why, says Bublick (Journal), it's so wrong to hold the Zionist Conference in London. We have a war with London. That is where the White Paper was written. It will prejudice all action. And America, adds Fishman, has only 15 delegates, a small proportion. American Zionism has grown too big for that. "Let this be corrected at once. . . . Otherwise, the authority of the conference will be questioned."

Hollywood Air, Dirtied

By Smith, Cleansed by Murphy

"Hollywood's air, dirtied by Gerald Smith, was cleansed again by Justice Murphy." J. Levitt (Forward) so writes from California. He describes a cheering throng of 15,000 which heard Murphy appeal for understanding and Americanism. A Catholic choir, "from young boys to old priests," sang sacred music; and their Archbishop prayed. A Protestant choir participated. Cantor L. Grantz, and 75 Jews, sang beautifully. The meeting was sponsored by the Interdependence Committee. Will Durant presided.

Harry Hopkins' Son Was Half Jewish

You have heard of Harry Hopkins' Marine son, killed in action. He was half Jewish. His mother, divorced from Hopkins in 1930, (says the Day), "wrote to the newspapers a letter of grief and pride, pointing out that he was her son too, a fact which the press . . . had neglected to mention." She was Ethel Gross, and has two other sons in service.

Only 3 Tipplers In All Of Palestine Jewry

While nervous disease is prevalent in Palestine as in other countries, there were only THREE chronic alcoholics among Jews, over several years, states the Forward. And one of these was converted from Mohammedanism. He "turned" to Israel, he confessed, because drinking was forbidden in Islam. Also, 7,000 Jewish farmers—as it turned out, an exceptional occupation group—produced only 19 cases of dementia praecox.

Much Assimilation, But Judaism Strong

New London, Conn., is a typical American town. There is

(Continued on Next Page)

Silver Wins—Next Move Is Domination of Z.O.A.

The complete victory of the Silver forces as is obvious in Rabbi Silver's return to unopposed domination of the Zionist Emergency Council, was not yet announced before the fight to control the Zionist Organization of America was opened by the American Zionist Policy Committee. This latter group is the body, organized by Rabbi Silver's two co-workers, Harry Shapiro and Harold P. Manson, when Silver was ousted from his place in the Emergency Council some few months ago, has now won its fight. But this body will not disband. Instead it will continue in existence, and the reason for its existence is obvious.

Silver Recalled; Victory Is Complete

Jewish Telegraphic Agency
NEW YORK—The seven-months old split in the American Zionist movement ended at 1 a. m. last Friday when a meeting of the Zionist Emergency Council voted unanimously to recall Dr. Abba Hillel Silver to leadership of that body.

Under the council's decision, which came after several months of protracted negotiations between Dr. Silver's supporters and adherents of the policies of Dr. Stephen S. Wise, Dr. Silver and Dr. Wise will be joint chairmen of the emergency council, while Dr. Silver will be sole chairman of the council's executive committee which sets and executes policy.

The executive committee will also have three vice-chairmen—one each from the Poale Zion, the Zionist Organization of America and the Mizrahi: Hayim Greenberg, Herman Shulman and Leon Gellman, respectively. A representative of the Hadassah—Mrs. Rose Halprin—will remain as treasurer or become a fourth vice-chairman, depending on which post the women's Zionist organization chooses.

A new top body, called the Board of Officers, was created to act in carrying out policy and planning strategy between meetings of the executive committee. It will consist of Drs. Silver and Wise, the three vice-chairmen of the executive committee and the treasurer, with Dr. Silver as chairman of the board.

It was also agreed that in order that Dr. Silver may have co-workers on the council in whom he has full confidence, two members of the ZOA representation on the body will have to be acceptable to Dr. Silver.

Under authority vested in him, as chairman of the executive committee, Dr. Silver announced immediately after conclusion of the meeting that Harry L. Shapiro had been re-appointed executive director of the council, and Har-

Need Convention

The first job of the Silver forces is to see that a national convention of the Z. O. A. is held as soon as possible. For as long as such a convention is not held, their Rabbi Israel Goldstein and his group will remain in control, since through Daniel Frisch, they also control the Zionist Administrative Council which is the authoritative body in between conventions.

The Silver forces believe, and it is obvious that they are on solid ground, that they have the support of almost the entire country, but even so they are not slacking down one bit in their campaign.

What Will Silver Do

Now that Rabbi Silver is back in the driver's seat in the Emergency Council, what will be his first moves? He lost his position in the Council in the rift over the failure of the Palestine Resolution to pass in Congress, but now that Congress is about to adjourn, it isn't likely that there will be time to reintroduce that Resolution now, even if such a step were considered wise at this time.

In any event, Rabbi Silver will have to do something startling to signalize his return to leadership, because he is certainly the "strong man" of American Zionism today, if not the "miracle man" of the movement.

old P. Manson director of Press and Information.

It was disclosed that the delegation of the council which is leaving shortly for London to attend the world Zionist conference, opening there on July 31, will be headed by Dr. Silver.

Laughing in Audience As Mr. Emanuel Shown

Special
ST. LOUIS, Mo.—When the movie "Mr. Emanuel," which pictures a Nazi beating a Jew, was shown here recently, there was laughing in the audience at the very moment of the beating, the St. Louis Jewish Tribune reports.

THE YIDDISH PRESS

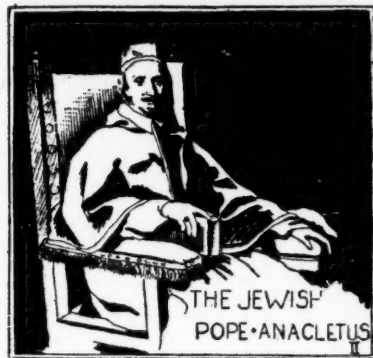
(Continued from preceding page)

been a tremendous change here among Jews in 20 years—more inter-marriage, and much more assimilation. And the longer they live in this country, the more inter-marriage there is. But significantly, the Jewish religion is not suffering much. It holds out longer. These are the conclusions of Dr. Bessie B. Wesel, in the American Journal of Sociology, as quoted in the Forward.

Gov. Lehman Gets Political Speech

Herbert Lehman was so embarrassed. The director of UNR RA visited the Pope, and got a political speech. The Pontiff, asserts the Journal's J. Fishman, attacked Russia, by implication. "Why did the Pope pick out Ex-Gov. Lehman, who holds no political office, but is entrusted with a purely humanitarian mission. . . . This does not usually happen at such an audience as Lehman obtained." The commentator thinks that the Pope picked out a Jew for venting his spleen. "He does nothing by accident." And the talk was published in the Vatican paper.

Jewish Oddities



ALTHOUGH the very combination of words may appear to be a paradox, history definitely records the existence of a "Jewish Pope."

Anacletus II, who was elected Pope in 1130, was of Jewish origin. Anacletus, or Pietro Pierleoni, was elected to his high position by the faction in Rome who opposed the appointment of Innocent II. He retained his post for eight years, until his death, although he did not enjoy the support of the majority of Roman Catholics.

Pierleoni's father and grandfather had accepted the Catholic religion, and the boy was reared in a Catholic environment. His capacity for learning was such, however, that he rose to a high level in the church.

His facial appearance was decidedly Semitic. His enemies and political opponents made capital of this fact, and publicized his Jewish origin throughout Catholic-dominated lands. They spread rumors and invented lies concerning his supposed plotting to help the Jews plunder the Church.

After many centuries numerous legends have grown up and become associated with the story of the "Jewish Pope."

—Institutional Synagogue

Better Business Bureau Blasts Gentile News; Details Given

Special
CHICAGO—A blistering denunciation of the "Gentile Business Directory" and its promoter, Eugene R. Flitcraft, describing the venture as an attempt "to make his un-American activities pay in the cash drawer," was issued this week by Kenneth Barnard, general manager of the Chicago Better Business Bureau. The Bureau, in its weekly report, disclosed that Illinois business firms were repudiating their listings in the directory which made its long-heralded appearance last week at \$12 per.

"If present experience checks with past, names of many Chicago firms listed in the new Flitcraft directory of so-called Gentile firms, will be found included therein wholly without their knowledge or consent. Such inclusion carries an inference as unfair as it is false," Barnard said in a formal statement.

"Fortunately, American business, like all good Americans, is not even remotely interested in stirring up religious strife and national disunity."

Needs No Further Condemnation

At \$12 a copy, Flitcraft's directory and his association are apparently attempting to make his un-American activities pay in the cash drawer—all at the expense of his country and the principles for which it fights. Such misrepresentation, once discovered, needs no condemnation. It damns both itself and its perpetrators," Barnard said.

Flitcraft, in an interview, professed not to be concerned that his directory lists many firms and professional men who insist he made unauthorized use of their names.

He asserted no one was included unless a "request blank" had been returned or unless the firm or individual was recommended by someone.

He said "almost everyone" wanted to be included, adding that down in Sterling, Ill., "there is a rabbi who wanted in."

The local congregation in Sterling is served by a rabbi from nearby LaSalle; Sterling has no rabbi.

Flitcraft insisted on making a distinction between pro-Gentile and anti-Semite. The distinction

appeared to be that Flitcraft is for everyone, especially Gentiles, and against no one, especially Jews. An anti-Semite, he explained, is against the Jews and he is not. A pro-Gentile is for the Gentiles and that—he insists on this point—he is.

Flitcraft Has Many Firms

His Gentile Cooperative Association, which has a court appeal pending on its dissolution, and his Gentile News are only a few of the "companies" and "associations" he has organized.

The Association, originally incorporated as a not-for-profit organization and the Gentile News have both been used to promote the directory. But the directory was published by another company, the American Business Directories Co., of which Flitcraft is listed as principal owner.

At the bottom of each left-hand page of the book appears this sentence:

"The Gentile Business Directory, State of Illinois retail edition of 1945, is a handy guide in shopping for Gentiles who prefer to do business with other Gentiles."

The BBB report adds that an advertisement of the 1945 Directory indicates its distribution is limited to "members only" and solicits membership in the Gentile Cooperative Association at \$10 per year. Readers are asked to send \$25 covering costs of membership, an annual subscription to the Gentile News at \$3.00 and a copy of the directory. Readers are told in the ad that "representatives in your area will deliver the Directory personally with suggestions on 'How Best to Use the Service.'"

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MONSKY, LIPSKY, GOLDSTEIN—AJC MEN GO TO ENGLAND FOR WORLD CONFERENCE

Jewish Telegraphic Agency
NEW YORK—The American Conference, the Board of Deputies of British Jews and the World Jewish Congress, which recently formed a joint committee for the implementation of their common program, will meet in London in August to discuss further action in connection with the forthcoming international conferences and meetings of intergovernmental agencies, it was announced here.

Among the problems to be discussed are reparations for the Jewish people, indemnification to individual Jews and Jewish communities, punishment of war criminals, repatriation and resettlement of the Jews, reconstitution of Palestine as a Jewish Commonwealth, repeal of the vestiges of racial legislation and restoration to Jewish communities of the rights they possessed before the advent of Nazism.

The American Jewish Conference will be represented at the meeting by its three co-chairmen, Henry Monsky, Louis Lipsky and Dr. Israel Goldstein. They will be accompanied by Meir Grossman, conference director of over-

Pool's Birthday Wish—Unity in U. S. Jewry

Special
NEW YORK—Asked to state his hopes on his sixtieth birthday, Dr. David de Sola Pool said:

"If I were permitted to express my innermost longings and desires on my sixtieth birthday, I think the gift I would ask for is a united front for Jewry, instead of competing clamorous voices, each claiming to speak in the name of American Jewry."

Felicitations from Jews and Christians alike came to Dr. de Sola Pool, chairman of the Committee on Army and Navy Religious Activities. His birthday was unfortunately followed by the death in action in Germany of his son-in-law, Captain Adrian Z. Leon. In addition to his work as a leader in Jewish religious life both in peace and war Dr. Pool has served his congregation at Shearith Israel since 1907.

I Think as I Please

By MRS. CARL ALPERT

No Vacation From Jewish Education

A successful project conducted experimentally in many cities this summer seems to indicate that the answer to the Hebrew School and Jewish education problem during the summer lies in the so-called Summer Day Camp.

In Jacksonville, Fla., for the past two months, the Jewish Center has operated such a day camp, with excellent results. Children who had protested that they did not wish to attend Hebrew School after the close of the public school season, came to the camp daily, and from nine to five participated joyfully and enthusiastically in a program thoroughly permeated with Jewish educational content.

THE SCHOOLING was largely informal, yet even the classroom method, which was retained for instruction in Hebrew, seemed more palatable when sandwiched in between swimming and arts and crafts. The more than sixty youngsters who attended the day camp participated in daily prayer services, including an abbreviated Birkas Hamazon after the noon lunch, and such things came to be accepted as natural elements of a Jewish life. On Friday afternoons a real Sabbath queen was greeted by the campers, with appropriate song.

Some of the boys learned to play chess; many campers made book-ends, simple leather-work and other handcraft items; there was a complete athletic program; high-spots were visits to the airport, the zoo, a farm, a dairy, a radio station. In short, there was a full camping program within time and space limitations. And the Jewish educational content was made, not an added part of the schedule, but an integral part of it, inextricably interwoven into the program, impossible to separate, or reject, or even to distinguish. Hebrew terminology was frequently used. Daily the children were given gleedah. Last item on the program each day was the symbolic singing of taps, in Hebrew, arms locked.

THE PROGRAM is not new; it has been followed for several years in the various Zionist youth camps, but in Jacksonville, and elsewhere, this summer, the method was utilized to occupy Jewishly those children who remained in the city. Theirs was a home vacation, and every recreational device was followed to make their vacations pleasant. At the same time, their Jewish school was not interrupted, with the usual consequent autumn let-down. To the contrary these youngsters have learned, in two intensive months, as much, if not more, than they would have learned in a normal year of Hebrew school, crowded into their busy days after the full time spent in public school.

It seems obvious that summer day camps, or home camps as they are sometimes called, can be effective and valuable adjuncts to our Jewish educational system, utilizing the hitherto "wasted" summer months.

dot's line

By DOT MEYBERG

HOWDY FOLKS!—Sgt. Herbert Baker wrote a story titled "Way Down Yonder" while under gunfire . . . Hoagy Carmichael just bought it . . . Both Phil Baker and Belle Baker are mighty proud. . . The youngster is the son of Belle, the famous songstress and neighbor of the \$64 question



DOT

star . . . Joe Pasternak is the "money maker" at the box office for MGM with his light and airy plots that click. Another one will be titled "Silly Girl" . . . (Wonder could I apply?)

CHATTER — Admission by card only will allow followers of Gerald L. K. Smith to hear what he has to say . . . I understand a plea for fan letters has come from the speaker . . . Boy, could I write a letter! . . . It seems a shame to allow anyone with so much hatred for others, to speak when you read his remarks are such as "95 per cent of all OPA violations are made by Jews." . . . Understand Jack Warner received an invitation to visit Russia at the invitation of the Government.

SPORT NEWS—Walter Wanger was one of the hosts at a reception honoring Comdr. Harold Stassen who returns to his post in the South Pacific. Stars turned out . . . The famous Marx Brothers intend touring with their coming film "A Night in Casablanca" and bring extra talent along with



JACK WARNER
Invited by Russia

them . . . The sounds, probably heard back in Indiana, that screech so badly, are from John Garfield. He insists on taking violin lessons to at least seem to play in the remake of "Humoresque," which is set after "Postman Rings Twice" at MGM.

THIS'N'THAT — The ex-Mrs. Harry Cohn is the only "regular" who has been doing night shift canteen work since Pearl Harbor . . . The sudden death of Nazimova brought forth many interesting stories of her activities as a child during pogroms . . . Just had a telephone call from Rabbi Max Nuss-

baum of the Hollywood Temple. He's just been re-elected regional director for the American Jewish Congress. Made an appointment for next Monday . . . Lewis Jacobs was signed by Harry Cohn at Columbia to conduct a training school for writers which was announced would happen two months ago. He will work with Eve Ettinger in finding writers in colleges, etc.

AND SO—Al Jolson may return



AL JOLSON
Back On Air?

to the radio for a cigarette firm. . . Guess the only hitch is finding the cigarettes. . . Just learned that Joan Edwards on the "Hit Parade" is the niece of Star-maker Gus Edwards. . . I talked with a man at Romanoff's last night, to whom the War has given unique experiences. . . In the ancient Biblical city of Gaza, where Delilah performed her historical

Questions and Answers

If You Have Any Questions, Write the Jewish Post

Box 1633, Indianapolis
Reprinted from the book, "Questions and Answers," by permission of the Anti-Defamation League of B'nai B'rith.

Question XVI: Do Jews Control Banking in the United States, Great Britain, Germany, France?

Answer: The Jews definitely do not run banking. They play little or no part in the great commercial houses.

United States: Of the 362 directors and trustees of the various banks belonging to the New York Clearing House Association, as listed in Poor's Financial Records, 1940 Fiscal Manual, 12, or 3.31% are Jewish. When one considers the fact that more than 40% of the Jewish population in the United States is concentrated in the city of New York, and that the Jewish population of that city constitutes approximately 30% of the entire population of that city, then, indeed, can one appreciate how small is the figure of 3.31%. Of the 12 Jewish directors and trustees, about half of that number were in the Public National Bank and Trust Company. There were none in the Bankers Trust Company; the Bank of New York; Central Hanover Bank and Trust Company; Chase National Bank of the City of New York; Chemical Bank and Trust Company; Continental Banking and Trust Company of New York; Corn Exchange Bank and Trust Company; Federal Reserve Bank of New York; First National Bank of City of New York; Guaranty Trust Company of New York; Irving Trust Company;

About Children For Parents

By MARGUERITA RUDOLPH

WHEN children have freedom and are treated with respect by grown ups they respond wholeheartedly to the grownup appeals. Sometimes the response is highly original, and challenging, especially if the child is young and uninhibited.

I recently attended a meeting of a group of Jewish children in a school. The teacher who called the meeting told the children that Mrs. B. a worker at the school whom the children had reason to dislike, was ill. She told them how devoted Mrs. B. was to the school, how hard she worked for the children's good, and how she always noticed which children did well and which needed encouragement.

THE CHILDREN listened well, and looked impressed as well as surprised by this good side of Mrs. B. The teacher then appealed to the children to show their sympathy to Mrs. B. in some concrete way.

At once there was a show of hands. Original pictures, fresh flowers and even songs were offered as gifts. Some of the anxious-to-do-a-favor-children made various pleasing offers; one boy, with a precocious knowledge of money value, said, "let's all chip in and buy her a big present." Some clever children offered ways of making poor Mrs. B. comfortable with extra quietness—a real sacrifice to children. The teacher was touched by all this show of kindness and generosity.

NOW THE CHILDREN were getting restless, the meeting was about to close when from among the few silent ones in the group the smallest hand was lifted.

"But . . . did you know," said the youngest of the children, ever so simply and kindly, "we don't like Mrs. B. None of us like her."

His was a small voice, but it was a voice of truth. His was a clear commentary on society, a grasp of the fundamental point.

All the teachers at that meeting were challenged by the little boy to clarify their own attitude and to explain more convincingly the need for kindness to a fellow worker, and the need for social form. And the little boy felt the reality of appreciating a useful well-meaning person even if she has disagreeable ways.

He also learned the reason for a person's disagreeableness. He learned such a big social lesson because he had freedom to think it over at his own pace, and because his questions were respected.

and Title Guaranty and Trust Company.

There are practically no Jewish employees in the largest commercial banks, in spite of the fact that many of their customers are Jews.

There are a number of Jewish Houses in the investment field, of which Kuhn, Loeb and Company; Speyer and Company; J. & W. Seligman and Company; and Lehman Brothers, are the best known. However, these firms do not compare in power with the great investment companies owned by non-Jews. The foreign loans that have been made since March 1, 1935, were very negligible in amount, but taking the statistics of that date, we find that the greatest percentage of outstanding foreign loans were made by non-Jewish firms; e.g., J. P. Morgan with 19.87%; National City Company with 11.71%; Chase,

Harris, Ferver with 8.45%; Guaranty Company with 6.88%; Bankamerica-Blair with 6.18%; and Lee, Higginson Company with 4.23%—all ranked above the highest Jewish house which is Kuhn, Loeb and Company with 2.88%, Dillon Read with 11.44% is partly Jewish controlled.

It is to be considered, moreover, that the so-called Jewish houses are by no means exclusively Jewish. In Kuhn, Loeb & Company, Messrs. Elisha Walker, Boverizer, Wiseman, and Knott—none of them Jewish—are extremely active; while control of J. and W. Seligman Company is shared with Frederick Strauss, Earle Baillie and Francis Rudolph.

Great Britain: In Great Britain, there is not a single Jew among the directors of the Bank of England, nor is any Jewish banking house represented on the Board. Further, there are only three Jews out of the one hundred and fifty directors of the "Big Five," while the other Clearing House Banks have no Jewish directors, nor do their staffs include a single one in any position of importance. The oft-repeated allegation that the Rothschilds control the Bank of England is a ridiculous one. They have no connection with representation in the most powerful banking institution in the world. In private banking, the only Jewish firms of any importance, in addition to the Rothschilds, are Samuel Montague and Company, M. Samuel and Company, Seligman Brothers, and Japhet and Company. Moreover, these include several non-Jewish partners, while opposed to them are a number of private banks, of equal and even greater importance, where there is not a single Jewish partner, such as Clys. Mills and Company, Baring Brothers, Goschens and Cunliffe, Brown, Shirley, Hambros, Kleinwar, Schroeders, Hoares, and Ruffer.

Germany: Of the 1,657 joint stock banks in Germany in 1934

(Continued on Next Page)

Strictly Confidential

By PHINEAS J. BIRON

By CHAIM SONNENSTAND

(in the absence abroad of Phineas J. Biron)

New Forces

The Jewish Theological Seminary of America has been mustering "new forces," largely from the Reform elements in American Jewry. Not only are these now well represented on its board of directors, but its faculty too now includes men who formerly served in rabbinical seminaries of the Reform Jews. Prof. Shalom Spiegel, who teaches medieval Hebrew literature at the Jewish Theological Seminary, served as professor and librarian at the Jewish Institute of Religion for quite a number of years. And Dr. Abraham Heschel, a refugee scholar whom the Hebrew Union College brought to this country, has now gone over to the faculty of the Seminary. . . . On the other hand, rumors are persistent in New York that the trustees of that city's Congregation Emanu-El are considering a "Conservative" rabbi to fill its pulpit when and if it becomes vacant. . . . Returning to the Jewish Theological Seminary, a campaign is now being carried on for it in cooperation with the United Synagogue and the Rabbinical Assembly. According to Dr. Robert Gordis, the ultimate objective of this campaign is to lay the foundations for an "American Judaism" farsighted in its contemplation of the future. Perhaps you recall that the term "American Judaism" was often used as a synonym for Reform Judaism in America. Apparently the leaders of Conservative Judaism in this country are bent upon appropriating the title for their own use. . . .

The War Effort

We read a great deal about the rabbis who have entered the armed forces as chaplains. But there are other rabbis who, while not eligible for military service, have managed to find opportunities to contribute to the nation's war effort. Thus, for example, the Rev. Dr. Simon Cohen, formerly of New York's Temple Beth-El, and more recently Research Director of the Universal Jewish Encyclopedia, has been building airplane wings for B-29's. He has been doing this work for more than a year and a half now. . . . Many Bibles are being distributed among the men and women in the armed forces. The story goes that some of these Bibles were made available as a result of the practice of liquor wholesalers who forced retailers to purchase copies of the Good Book at \$16.50 a dozen in order to be permitted to buy whiskey. . . . We wonder whether those Bibles are Catholic, Protestant or Jewish. . . . Incidentally, the National Jewish Welfare Board has been distributing many thousands of Bibles among the armed forces without resorting to such questionable methods of paying for them. . . .

Questions

The Hillel Foundation is functioning on the campuses of the several municipally owned colleges in Greater New York, and doing a grand job there. But why doesn't Hillel extend its very good work to benefit the thousands of Jewish students at private colleges such as Columbia and New York University? Is there any special reason? (Editor's Note: There is. A private foundation pays the expenses of a rabbi who acts as an "advisor" to Jewish students at these two schools. The situation is not very satisfactory, however, and the Hillel Foundation has made several advances, very fine offers too, but has been rebuffed.) . . . Who is the lawyer whom the Anti-Defamation League has expelled from its board? It is said that he represented certain real estate interests which opposed the rent laws recently enacted by the New York State Legislature. . . .

Forum

New York is to have a new Jewish institution—a public forum where Jewish communal problems, both national and local, are to be openly discussed. This forum is to be established very soon indeed. And we are reliably informed that this forum will be directed by a distinguished liberal and aggressive rabbi who is now the spiritual leader of a progressive synagogue in Brooklyn. . . .

Lt. Col. Lewis Weinstein Wins Legion of Honor

BOSTON, Mass.—Lt. Colonel Lewis H. Weinstein, former assistant attorney general of Massachusetts, and a prominent leader in Jewish cultural and communal affairs here, has been presented with the Legion of Honor, grade of cavalier, by the French Government, it has been learned here.

Questions

(Continued from preceding page)

ten, or about 0.6% were Jewish in the sense that Jewish influence was strong in their management and control. Further, the majority of the executives and officials in the Jewish owned private banks were non-Jews.

France: In France, the five largest commercial banks were not headed by Jews. The two largest investment banks were in non-Jewish hands. As to private banks, the proportion of Jewish owned banks was larger than in any other line of banking; but even there, the Jews were a definite minority.

Wears 6 Mezuzahs, 1 For Each Battle

NEW YORK—Chaplain Morris Frank had just concluded a service somewhere in Europe not long ago when he saw a soldier pull off his dog-tags, to which were attached several mezuzahs, and hook on still another one.

The chaplain went over and inquired about this mezuzah collection—there were six in all.

"You see, rabbi," the young man replied, "I have one for every campaign: The Beach, Normandy, the St. Lo Breakthrough, Paris, Huertgen Forest, and Stopping the Left Shoulder of the German Counter-Offensive."

The current issue of the monthly publication of the Jewish Industrialists Association reveals that war materials valued at over \$1,000,000,000 were manufactured in Palestine.

A total of 1,600 Jewish communities throughout the country will conduct Fall campaigns for the United Jewish Appeal.

AL SEGAL Speaks on HEAVENLY DISCOURSE

I hear it reported a certain recent incident on the earth was regarded by Jews who are already members of the Congregation on High, as we like to call Paradise.

This report is especially significant because the earthly incident had to do with rabbis who were trying to curry favor with Heaven. It may interest these rabbis to know how narrowly they escaped being kept out of Heaven altogether and, indeed, they would be lost souls were it not for our common father Abraham who, in his great generosity, made an eloquent plea in their behalf and saved them.

The Congregation on High was terribly disturbed to observe what had happened in the Union of Orthodox Rabbis of the United States and Canada, meeting one day recently in New York.

The leading members of the Congregation on High are the prophets, saints and progenitors of Israel. They are spirits who, having lived a long time, have learned a lot and their wisdom has become such that they no longer quarrel with those who on the earth believed differently from them.



I have it on excellent authority that the great Rabbi Akiba is a very good friend of the Jew Jesus. Akiba says to Jesus that he doesn't blame him; he only blames those who in his name have perverted a noble teaching.

Akiba and Jesus have been seen walking arm in arm and nobody in the Congregation on High makes anything of that.

Naturally, the Congregation has felt horribly hurt by events on the earth in the recent evil years: The way Jews have been annihilated for no reason but that they were Jews. The way mankind has behaved, one toward the other. All this hate, all this contempt!

The Congregation could proudly say: "Well, anyway, Jews aren't committing any of these crimes against the human race. Jews keep on behaving, in accordance with the experience of their ancient civilization. Jews continue as human beings."

So the members of the Congregation were shocked, indeed, as they looked down upon the recent proceedings of the Union of Orthodox Rabbis of the United States and Canada, meeting in New York. The rabbis had special business that day.

IT HAD TO DO WITH a revised Jewish prayer book. It had been edited by the distinguished Rabbi Mordecai Kaplan of New York, a conservative who is a member of that group of Jewry called Reconstructionist. In that it prayed to the One God who is commemorated in the Sh'ma it was still a Jewish prayer book.

But the Union of Orthodox Rabbis was sorely grieved. This prayer book departed from all the Orthodox praying that had been done in all the times before by the mumbling voices that get through with an entire section of formal pray-

ing practically in no time. The Union of Orthodox Rabbis regarded it as an affront to Jehovah and to the Congregation on High which its hoped to join some time.

(Not that Jehovah Himself was offended. He heard the prayers from Rabbi Kaplan's prayer book and knew them as one of the many voices of mankind seeking Him. He said, Yes, this is another voice from among My children.)

The Union of Orthodox Rabbis couldn't go along with God in this. They were meeting to do something about Rabbi Kaplan who was praying in a way other than theirs. Well, they mediated and made speeches and the upshot of the whole thing was that they voted to excommunicate Rabbi Kaplan from the house of Israel. Having excommunicated him they chanted in unison the passage from Psalms: "Happy is the man who walketh not in the counsel of the wicked and who standeth not in the path of the sinners."

This was not enough, though. As a final gesture of abhorrence one of the rabbis set a match to Rabbi Kaplan's prayer book.

THE CONGREGATION ON HIGH was the shocked witness to all this.

Rabbi Hillel said: "In what way do they differ from other persecutors of Israel?" (He recalled other Jewish books being burned in the recent years and in the ages before.)

Some of the younger members of the Congregation were for passing a resolution to excommunicate the Union of Orthodox Rabbis from the Congregation on High.

These rabbis, they said, had disqualified themselves from membership in the Congregation in which Jews had learned wisdom. They were intolerant people who could not endure another Jew who prayed in other words than theirs.

If they were admitted, poor, good Rabbi Kaplan would feel awfully embarrassed when in the fullness of time he came there to get his due reward. Yes, the Union of Orthodox Rabbis should be kept out of the Congregation on High, the younger members said.

Then arose Father Abraham: He recalled a similar incident in his life on earth. That was the time a stranger came to his tent and prayed to a God other than Abraham's. (The matter was duly reported by Benjamin Franklin.) Abraham drove the stranger from his tent. But God spoke to Abraham, saying, "Abraham, what hast thou done? Thou hast driven away this stranger because he worshipped another God. I myself have endured him these 70 years. Canst thou not endure him even for a night in thy tent?"

Abraham hastened into the wilderness and brought the stranger back to his tent.

"That taught me a lesson," Abraham said to the Congregation on High. "And, indeed, should we follow the foolish example of the Union of Orthodox Rabbis by excommunicating them from our Congregation?"

So the matter was dropped then and there and I am happy to report that the Union of Orthodox Rabbis will get into the Congregation on High after all.

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Portion of the Week

Sedrah-Vueschanan

This Scriptural reading relates how our hero, Moses, beseeches the Almighty for permission to enter the Holy Land. He is denied his request because of his previous disobedience, and is only allowed to view the Chosen Land from afar. Joshua is designated to succeed Moses as leader of the Israelites. Moses exhorts his people to heed the commandments of the Lord and to forever preserve the Torah intact. Israel must turn from idol worship and direct their devotion to God who forever awaits their repentance. The Sedrah includes the Shema Yisroel and the traditional observances it contains.

The Haftorah is taken from the prophetic book of Isaiah which, in consonance with the Pentateuchal portion possesses the keynote of penitence and the return to God. The Sabbath is known by the opening words—Nachamu, Nachamu Ami—Comfort Ye, Comfort Ye, My People.

Some 3,500 Jewish refugees are expected to arrive in Palestine during the month of July.

Director General Herbert H. Lehman of the United Nations Relief and Rehabilitation Administration met with leaders of Italian Jewry to discuss the relief problems of the Jews of Italy.

Former Premier Eduard Herriot, who returned to France last month after spending several years in a German concentration camp, warned that all remnants of anti-Semitism in the country must be eradicated.

Sisterhoods! Auxiliaries!

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The Junior Post

For Boys and Girls

By RUTH PALLER

A Land For My People

YOU HAVE all heard, I am sure, of the Inquisition in Spain when the Church demanded that all the people of Spain become Catholics. The Jews said, "No, we will keep the religion of our fathers," and they were led to the stake to burn.

But did you know that some Jews said, "Yes," but in secret they remained Jews? These secret believers were called Maranos. Some were discovered and put to death. But others lived on to play a part in history.

When Columbus sailed from Spain in 1492, his expedition was paid for by Jews, by treasures which the government had seized from the Jews and by loans from Maranos. There are some who say that Columbus was Jewish and some who say he was not. But all agree that with him sailed Maranos, Alonso de la Calle, Rodrigo Sanchez, Bernal, the ship's physician, Marco, the ship surgeon, and Luis de Torres, interpreter. Here is a story about the interpreter, de Torres.

A DOZEN VOICES muttered angrily on the Santa Maria as the sailors grew weary of the endless ocean before them.

"A new route to India!" cried one. "What was the matter with the old route?"

"Ocean, ocean, ocean," snapped another. "I'm sick of it and sick of the hardtack, too."

"Will growling make it easier?" asked Luis de Torres.

"Luis de Torres," said one of the sailors, "you are a wise man. Do you really believe as Columbus does that we will reach India?"

"Yes," said Luis. "The earth is round. Our route will take us to India."

Suddenly from the admiral's cabin came the voice of Columbus calling for Luis.

When he entered, Columbus said, "I overheard your conversation with the sailors. I am glad there are men aboard who are not easily discouraged."

"Thank you, sir," replied de Torres.

"In fact," Columbus went on, "you have the courage of a man who must go on—the courage of a Marano."

Luis said nothing.

"You are a Marano, Luis de Torres?" asked Columbus.

"I am a Marano."

"I have long suspected it. But you need have no fear. Here there are no dungeons and inquisitions. But why did you come with me?"

"You needed an interpreter. I love adventure."

"You have been valuable to me. Some day I may be able to repay you," said Columbus. "In the meantime, never fear, I will keep your secret."

MANY WEARY days passed as the food and water grew scarce and the men growled of mutiny.

At last—

"Land," shouted the lookout, and as the overjoyed sailors embraced each other, the three sailing ships made for the shore.

"Luis de Torres," called Columbus.

De Torres stepped forward.

"Your knowledge of languages and your courage may now prove helpful. You are to go into this land to learn what you can about it. Take with you Rodrigo de Jerez."

It was six days before the two returned. The men gathered about them while de Torres told them of the friendly welcome the explorers had received from the strange inhabitants and de-

(Continued on Next Page)

TO THE MOTHERS OF OUR READERS

MOTHERS frequently ask at what age it is best to begin teaching a child the ritual of Jewish observance so that it will be part of his life. Should this home training be begun very early or should parents wait until the child is old enough to understand the reasons for the ceremonies before letting him take part?

Some psychologists say there is a certain stage in a child's life when his parents' word is taken as law as to all the rules of living. That age extends roughly up to the age of seven or eight years with most children. For the Jewish parent this is the stage in which the child must be introduced to the routine of Jewish living as it is the one time when habits, religious and ethical, can be most easily taught.

A child of that age cannot understand rea-

sons but he will usually do as his parents do and as he is told. Before a child is eight years old, he is most receptive to learning the habits of prayers, and the Sabbath home ceremonies. The exciting ritual of the colorful seder, the preparation of the Sukkah, the baking of Purim delicacies, are all part of the pageantry and story telling in which children of that age revel.

Children play at living. The boy who plays policeman or fireman—the little girl who keeps house—are both playing at life as they see it in its most striking and interesting aspects. In the same way if the religious life is lived by the parents of the young child, and lived in an attractive and picturesque manner, the child will want to be part of the ceremonies. This is not because he is religious but because that way of life appeals to him and he wants to play at it.

TEEN TALK

Customs

YOUR cousin Sylvia is getting married Sunday, and you're all going to the wedding. And so when Sunday comes around, off you go to the marriage ceremony and reception. When you arrive, you meet your cousins from Denver, from Brooklyn, Texas and California.

Your parents are profuse in their greetings, and expect you to be so too. The family converses happily for an hour, until the first strains of the wedding march appear. Silence. The bride walks down the aisle, preceded by the bridesmaids and flower girl. The groom meets her and the ceremony begins.

THE ENTIRE assemblage has contained itself until now, but at this time your cousin from Denver just can't help remarking that the bride doesn't look so well. California comes up with the fact that the groom doesn't have too much money. Others join in with remarks, some not too flattering, about the appearance and character and background of the couple and their family.

You, in the meantime, are

building up a resentment because you gave up a date to come here, and you like your cousin, and her husband, and you want to see the ceremony. You feel this resentment even more strongly when the rabbi has to stop three times during the services to ask for silence, and mentally you begin to make a list of the people you do not wish to see at any affair which you might be giving.

THIS works out the same way on other things. How can adults expect us to have a regard for things Jewish, when some of the examples set for us are merely superficial ones. They tell us to attend services, yet some of us never see our parents there. To some of them, the high holidays are merely a time to show off their new fall clothes, a Jewish Easter Parade.

They buy the best seats in the synagogue, and sit, proud in the knowledge that their hat looks better than the one worn by Mrs. Weiss, until they give up and fall asleep. Or perhaps Mr. and Mrs. Weiss are impressed by the services, and the sermon, because, while it is in English, they do not understand a word of it.

I ATTENDED a Bar-mitzvah recently, that could have been

so beautiful and impressive, but parents, relatives, and other guests conversed through the entire service, and some of the women even went so far as to change their make-up during the prayers.

They sit, bored and beautiful, through the services, perking up only when little Bernard delivers his address which he probably didn't write, and silently wiping away a tear when the rabbi refers to him as a "man" now.

It is shocking to find this attitude even at funerals. I have come into the chapel, only to find the entire place buzzing with conversation, as more and more long-lost cousins and friends come in, remembering, of course, to sniff a little to make it more impressive.

Through our reading and classes we have been led to consider things like these beautiful and sacred. We do not like to see them made a mockery of, even unintentionally. Couldn't our parents set a better example for us, by taking these things more seriously?

Dr. Moses Einhorn, New York gastroenterologist and editor of the Harofe Halvri, is flying to Palestine where he will remain for about two months.

Picture Stories from the Bible

The Story of
ABRAHAM
Part 5
FROM THE BOOK OF GENESIS, CHAP. 16 THRU 21
KING JAMES, DOUAY AND JEWISH PUBLICATION SOCIETY VERSIONS OF THE BIBLE
SCRIPT BY MONT. MULFORD
ART WORK BY DON CAMERON
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SARAI, FEARING THAT SHE COULD NOT HAVE A SON, URGED ABRAHAM TO TAKE A SECOND WIFE, ACCORDING TO THE LAW OF THE COUNTRY.

TAKE ANOTHER WIFE, ABRAHAM—HAGAR, MY EGYPTIAN MAID—PERHAPS WE MAY OBTAIN CHILDREN BY HER!

IF YOU WISH IT, SARAI!

AND SARAI AND I WILL TREAT YOUR CHILDREN AS OUR OWN, HAGAR—THEY SHALL BEAR OUR NAME, AND INHERIT ALL MY POSSESSIONS!

SO BE IT!

BUT AFTERWARD HAGAR BEGAN TO DESPISE HER MISTRESS SARAI.

SEND HER AWAY—I CANNOT BEAR TO HAVE HER HERE ANYMORE!

DO AS YOU THINK BEST!

WHEN SARAI PUNISHED HAGAR FOR HER INSOLENCE HAGAR FLED INTO THE WILDERNESS.

SARAI HAS BEEN CRUEL TO ME—I COULD NOT HELP BUT RUN AWAY—

RETURN TO SARAI AND DO AS SHE TELLS YOU—YOU SHALL HAVE A CHILD—CALL HIM ISHMAEL—FOR THAT MEANS THE LORD HAS HEARD YOU IN YOUR TROUBLE!

HAGAR GIVES ABRAHAM A SON, ISHMAEL.

AT LAST I HAVE A SON!

LATER GOD SPOKE TO ABRAHAM, AND RENAMED HIM, ABRAHAM, AND HIS WIFE, SARAI.

AND SARAI TOO, SHALL GIVE YOU A SON, AND I WILL MAKE YOU THE FATHER OF MANY NATIONS!

BUT SARAI IS AN OLD WOMAN NOW—HOW CAN SHE HAVE A CHILD?

ONE HOT DAY ABRAHAM EXTENDED HOSPITALITY TO THREE STRANGERS WHO WERE REALLY ANGELS.

YOU ARE A GOOD MAN, ABRAHAM, AND YOUR WIFE SARAI SHALL REWARD YOU WITH A SON.

HOW CAN I, AN OLD WOMAN, HAVE A CHILD?

IS ANYTHING TOO HARD FOR GOD?

NEXT WEEK: ABRAHAM PLEADS TO SAVE SODOM.

Jews in Sports

☆ Scribes Are Raving About Greenberg

By HASKELL COHEN

THE New York Yankees are back in town and the scribes with the team on its recent western tour are raving about Hank Greenberg. Our old sidekick in Italy Tom Meany of PM doesn't hesitate to put his sign of approval on Hankus. Tom feels that once Hank gets the feel of things and works his way into shape the Bronx Buster will walk away with the home run title in the American League despite the fact that he has missed about half the season.

At this writing Greenberg has hit three lusty home runs in less than ten games. He has been handicapped by two bad charley horses in both legs. Even while he was forced to take it easy due to the aching muscles Hank continued with his tedious pushups. It is this sincerity and drive that makes Greenberg a winning player. Members of the Detroit official family feel that if he doesn't play a game the rest of the year he is a good investment. His spark and drive is catching and should inspire a pennant bound team.

A FEW WEEKS ago we wrote advising to watch the fate of Herman Barron at the PGA Golf tournament at Dayton, Ohio. Herman led the New York qualifiers and darned if he didn't shoot his opening round at Dayton in a low figure bracket of 68. Herman has threatened many times but never has come through. Perhaps this is the year he will come into his own. (Editor's Note: Barron lost out in the second round to Vic Ghezzi.)

What is there about the game of golf that precludes a Jewish champion? There has never been a really good Jewish golf player and this despite the fact that there are many good club players scattered all over the land. We have seen several good boys go around their own club courses in sub par figures, but when it comes to making a living at the game, the boys just aren't there. Barron is far and away the best of the Jewish pros and he has always failed to land in the top brackets.

LAST WEEK we ran into an old time fighter in Moe Myers of Albany. Moe must be close to seventy-five now but he doesn't look it. We saw him at the Albany ball park collecting tickets. For a man his age he is spry and chipper at the gate and nobody beats him out of an admittance.

By the time this goes to press Myers will have promoted his second card of boxing matches at the ball park. As representative of the Troy Sports Arena, Myers serves as matchmaker for the group in the fistie venture. Moe isn't a promoter in name only. He hustles to put his show together. Last week he went to Montreal to sign up his main go. A few weeks previous he went on another long mission to line up his opening card. The folks say that Myers' shows are going over, the first boxing outdoors that has been a success in many years, in the Albany district.

Too bad the ODT cancelled the all-star baseball game between the two major loops. Goody Rosen of the Dodgers would be a sure bet for an outfield berth on the National League club. Hitting at an unbelievable clip Goody has already smacked out eight home runs, many more than his usual seasonal allotment. There never was any question about his fielding ability. He always was a picture of grace in the outer garden.

THE CINCINNATI CLOWNS were in town last Sunday. You probably don't know who the Clowns are. They are a colored club, members of the American Negro League, owned by Sid Pollack, a movie house operator in Tarrytown, N. Y. Sid has owned this ball club for the past several years now and has seen them blossom into one of the best gate attractions in Negro baseball. Sid has a funny team but his burlesque of Negro people, for gag purposes, is in very bad taste. In the past few seasons he has been at sword's point with Wendell Smith, leading Negro sports editor, who resents this ridicule. Sid is beginning to tone down on his stuff and if he goes all the way in refining his talent the Clowns are really going to come into their own as one of the nation's funniest ball clubs.

The Junior Post

(Continued from preceding page)

scribed their customs. He took from his pocket some leaves and showed how the natives rolled them, put one end in their mouths and lit the other end with fire. They called the strange leaves tobacco.

"You have done well," said Columbus, "Now we must sail on. As for you de Torres, name your reward."

Luis de Torres was silent a moment, thinking of Spain and its prisons and his tortured people. Then he said,

"I would remain in this land where strangers are made welcome."

Columbus looked at him with understanding in his eyes and said,

"Your request shall be granted. You may remain."

Oldest Subscriber to Oldest Paper

CINCINNATI—In a letter to the American Israelite, oldest Anglo-Jewish publication in the United States, Mrs. H. Kempner, of Galveston, Tex., claimed she was the oldest subscriber to that paper, saying she had been one since 1872. Mrs. Kempner is probably the oldest subscriber to any Anglo-Jewish paper in the U. S., since The Israelite is the oldest Anglo-Jewish publication in the United States.

As the ships raised anchor and sailed away, Luis de Torres looked at the new land hoping that here at last might be found a refuge for his people.

—Retold from "Giants on the Earth," Pessin.

Shorts

LOUIS B. Mayer, the movie magnate, has spent thousands of dollars in his association with the horse racing game. It took him a long time to start reaping dividends, but now they are pouring in. During the 40 day spring meeting here at Santa Anita, horses from the Mayer stable took 17 victories, finished second 11 times, third three times and fourth twice.

Included in the victories were five stake races, which helped to increase his winnings to \$237,880. Mayer's Thumbs Up won the \$100,000 Santa Anita Handicap and the \$25,000 San Pasqual, while his three-year old filly, Busher, was first in the San Margarita, which was good for \$25,000, the \$50,000 Santa Anita Derby and the \$25,000, Santa Susana.

The status of Howard (Red) Rosen, coach of the Baltimore bullets, member of the American Professional basketball league, was left unsettled when the club was sold to a pair of prominent local sportsmen. The club finished second to the Philadelphia Sphas last season. Rosen is a former Sphas star.

Irving Dorfman, former Yale tennis captain, is now at the Naval Air Station in Seattle, Wash.

A former CCNY basketball star and later table tennis champion of the Boys Club of New York City, Danny Markoff is now in the army and in training at Camp Gordon, Ga.

In answer to "New Yorker", No. Larry Rosenthal, formerly of the White Sox, Athletics and Yankees, is not Jewish. He is of Polish descent. He's now on the roster of the Milwaukee Brewers in the American Association.

Lou Sossman, a member of the undefeated Bainbridge Naval Station football team last fall (17 in a row) has been transferred to another base.

Harry Rudolph, the former Eastern League umpire, is now earning his bread and butter in the American Association, where

MARINE MAJOR GETS MEDAL AFTER 2 TANKS CRIPPLED, HE GOT IN 3RD TO GO ON

SPECIAL NEW YORK—Major Robert M. Neiman, 25, USMC of New York City, has been awarded the Navy Cross, Bronze Star and Legion of Merit for heroism in the South Pacific.

While leading his company in an attack against prepared gun positions and fortifications on Saipan, his command tank was crippled by fire from a large caliber gun. Major Neiman left that tank and went on leading the attack from a second one.

That tank, too, was put out of action—by a land mine. Neiman evacuated the tank under heavy fire and continued to direct his

his work has been satisfactory.

Art Cohn, the former West coast sports writer, is now Editor of the Long Beach, Calif., Independent.

Jerry Silverstein, a shortstop from Lowell high school, was an all-city high selection this season. Besspectated Jerry was Lowell's only contender. He put together a neat .333 average and fielded his position very nicely all season. He was later rewarded with a place on the West Bay All-Stars for a game against the East Bay Stars.

S/Sgt. Alex Clowson, former Ohio State baseball captain and later a manager of minor leagues, is serving as player-manager of the strong Crile General Hospital club at Parma, near Cleveland, O. The Crile nine has been going great guns against strong opposition.

Deny Raids in Paris Jewish Telegraphic Agency

NEW YORK—A report published last week in several New York Jewish newspapers, that French police had raided Jewish neighborhoods in Paris and arrested Jews who entered France after their liberation from Nazi concentration camps, because these Jews had entered the country illegally, was denied in a cable received by the Jewish Labor Committee.

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company from a third tank. He organized his command and penetrated well entrenched enemy positions. During the attack he destroyed several machine gun and mortar positions and inflicted heavy casualties on the enemy.

"His inspiring leadership and fearless conduct in battle," said the Navy Cross citation, "was in keeping with the highest traditions of the U. S. Naval Service."

COMPLAINT FOR DIVORCE State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No B-39701.

WILLIAM F. LLOYD vs. EVELYN DELLA LLOYD Be It Known, That on the 5th day of July, 1945, the above named plaintiff, by his attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant for divorce, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court and answer or demur thereto on the 3rd day of September, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 3rd day of September, 1945, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in September, 1945, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A JACK TILSON, Clerk HERBERT J. BACKER Attorney for Plaintiff

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By adding one tin of milk or water to one tin of soup you get four portions of delicious soup



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The Jewish Post

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CALENDAR

Tisha P'Av July 19
Rosh Hashonah Sept. 8
Yom Kippur Sept. 17
Succoth, 1st Day Sept. 22
Shemini Atzereth Sept. 29
Simchath Torah Sept. 30
Chanukah, 1st Day Nov. 30
Chanukah, 8th Day Dec. 7
Chamisha Osor B'Shebat Jan. 17
Fast of Esther Mar. 16
Purim Mar. 17
Passover, 1st Day April 16
Passover, last Day April 23
Lag B'Omer May 19
Shevuoth, 1st Day June 5

FRIDAY, JULY 20, 1945

The Editor's Chair,

Recently I received a letter from one of our newer writers in New York with some question that will make interesting reading, it occurs to me now. And since the answer contains some of the logic behind the policies of The Post, the happy thought struck me to print the letter and my answer (unexpurgated). Here they are:

July 10, 1945

Dear G. M. C.

I'd like to go more fully into the idea of a series on the prominent Jewish artists of America. There are interesting ramifications to such an idea and I'd like to hear your ideas before I tackle so ambitious and startling a theme.

For example, I know that many Jewish artists prefer not to be "played up" as such. The famous ... told me she did not object to being called Jewish, but she did not want this fact mentioned in the "lead" or the article based on the single foundation of her faith. Would you want such a star included—and if so, I would in all honesty have to mention her negative attitude towards her religion. She is one of many who would prefer not to be a Jew.

Secondly, how about people like Cantor? While he and his wife, Ida, are good Jewish souls, some of their children are married to Gentiles. Wouldn't Cantor be a ticklish figure to profile for that reason?

Third, some of them run

away from it and don't want to be associated with anything Jewish. In 15 years of writing for newspapers and magazines—and often about prominent Jewish figures—I never ran across a more hostile man than H. S. of the ... I was doing an article on them (three were Jewish) and he hung up on me when I asked him about his Jewish background. What would you want in the way of a story from a prominent person who would react that way?

Fourthly, practically all of them are "Americanized." That is to say, they feel they are primarily Americans. They see the question of religion as secondary. Probably only one out of 10 or 20 goes to synagogue, though many are Zionists or sympathetic to the cause and all, of course, condemn anti-Semitism. I do know a few who are religious and whose children are, but they are the exceptions rather than the rule.

Now, suppose I interview say, Danny Kaye. I know him and his wife, and can talk quite freely. Suppose—and I'm trying to imagine the probable conversation—he tells me he thinks the Jews ought to have a home right here in America, instead of running away to Palestine; that he does not believe in religious dogma and synagogue, that he will let his children decide for themselves what their spiritual life will be, instead of deciding it for them; that he believes Jewish dietary laws outdated and silly, and that he was never even Bar Mitzvah. What have we then? Could we write such a story of complete indifference or negation?

Of course, I can handle anything to camouflage the distasteful elements. By a twist of the word and emphasis on a minor point—like aiding refugees or entertaining Jewish groups—one can cover a multitude of sins. But do you want this sort of well-intentioned portraiture? ...

Briefly, that outlines some of the problems I have already been confronted with, since I have written stories in the past on prominent celebrities of Jewish faith in the world of entertainment. I feel that I must have your direction on all of these points before I go ahead with so auspicious a project. ...

P. G.

Brooklyn, N. Y.

Dear Paul,

When you get to the point where you mention the interview with Danny Kaye, then you really hit what we want. I don't want a disguised story of Kaye—but actually what he believes; and we have no desire to fool the American Jewish public as to the outlook on Jewish problems of the men who are prominent in the public eye.

Now that I think of it, I am rather surprised that you, a newspaperman, would suggest that we do such things to stories.

I suppose you know that a good percentage of the American Jewry feels exactly the same way as you say Danny Kaye might, and it would be imprudent to overlook this factor, because it will eventually lead to ruin. So the Kaye interview would make a swell story in itself.

Now to get back to the other points in your letter. ... should be labelled for what she is. I am not trying to libel her or criticize her, but if she doesn't want to be known as a Jew, I think

(Continued on Next Page)

Editorial Page

Why Grovel At Feet of Anti-Semites?

ALTHOUGH the Jewish Telegraphic Agency could well be responsible for the terminology, the news story as quoted below does no credit to the Anti-Defamation League, much less to the University of Alabama. Here's the story:

ATLANTA—The action of the University of Alabama is eliminating from a correspondence course offered to civilian extension students anti-Semitic excerpts from "America Comes of Age," by Andre Siegfried, French writer, was hailed by the Southeastern regional office of the Anti-Defamation League of B'nai B'rith, which was instrumental in having the anti-Jewish material removed.

The course was purchased from the university by the United States Armed Forces Institute and sent to over 2,000 servicemen before presence of the Siegfried quotations was discovered. It was subsequently with-

drawn by the institute after protests had been made to the War and Navy departments. Following disclosure of the contents of the UAFI course, representatives of the Anti-Defamation League conferred with university officials, as a result of which the material was deleted.

Why the Anti-Defamation League should go around "hailing" any such minor and obvious move on the part of the University of Alabama is hard to determine. In fact the way the story reads the entire episode is sickening. The Anti-Defamation League, just as a matter of self respect, might with dignity take note of the action of the University, and let that school do what it can to cleanse itself and earn back its good name.

There is nothing to be gained by groveling at the feet of those who return to decency after having befouled themselves with anti-Semitic mire.

Read It For Yourself

THE POST is trying to give expression to all parts of the Jewish community at all age levels, and seems to be fulfilling at least this part of its program.

In this issue you see a letter from an Orthodox group explaining its program, you see a new column, "18 to 25", giving space for our young adults to declare themselves, and you see of course our regular features such as "Teen Talk" for high school age; our new columnist, Marguerita Rudolph, child psychologist, and of course our old stand-by "The Junior Post."

In trying to reach all these age levels, our only editorial instruction is not to write like someone else and to be frank. We don't want

"Teen Talk" to be written as a High School girl thinks a rabbi would write it. We want the expression of the high school girl on things Jewish. We don't want "18 to 25" to attempt to be more grown-up than the grown-ups, but to record the thoughts of our young Jewish men and women.

All of which is merely a build-up for this week's "Teen Talk." But rather than try to express in our clumsy way what the authors of this column have done so beautifully, we recommend that you read it for yourself, and throw in just one editorial interpolation, that if Reform Jewry has made no other contribution to contemporary Judaism, it certainly has brought decorum into its service.

Tie-Up of Anglo-Jewish Press Association Wrong

THE hints in various places about the phase of the program of the Association of English-Jewish Newspapers which calls for national organizations to provide funds for the work of the Anglo-Jewish press deserves very careful consideration before any action is taken. There is more than a little possibility, that this step, if it is taken, will destroy what little independence there remains in some Anglo-Jewish newspapers, and once that is done, the Anglo-Jewish press will be even less of a factor in American Jewish life than it is today.

Although over a year old, The Association has nothing to its credit even its own members admit, and if this tie-up is the first major "accomplishment" of the Association, then the Association will be digging its own grave almost before it is out of swaddling clothes.

Because of its unique position in relation to the Association, The Post has withheld any

criticism of the organization. But this latest move in the offing can do irreparable harm to the American Jewish community, and those national organizations contemplating allocation of funds for any work whatsoever of the Jewish papers, will be doing a great disservice to the people they represent.

"... discussions are now under way between the Association and Jewish leaders on a common program to raise the standards of efficiency of the Jewish press as a communal instrument," the Jewish Advocate, of Boston, says editorially.

Practically every Anglo-Jewish paper is making money today, and has the wherewithal to "raise its standards" without outside aid. Any tie-up with national organizations is bound to end in disappointment, and it may take years for the press as a whole to recover from such a false move.

Freedom of The Press

LAST week an Anglo-Jewish paper was forced to apologize to a member of the American Council for Judaism whom it had accused of persuading a governor of a state not to sign the Palestine petition. As it turned out, the man in question does not know the governor and never talked or wrote to him.

But even had the paper been correct in its facts, there was a fundamental error in judgment involved. For if Zionists can try to persuade public officials, then in our democracy non-Zionists have that same privilege. Both, however, are obliged to stick to the facts, and the Anglo-Jewish paper which put itself needlessly to humiliation, might very logically have pointed out that most American Jews, certainly most American Jewish leaders, are Zionistically-inclined, and the anti-Zionist movement is almost inconsequential in American Jewish affairs.

That brings us to the position taken in a similar situation by Robert Gamzey, managing editor of the usually very responsible Inter-mountain Jewish News, of Denver, Colo. Gamzey is defending himself against the charge of editorializing in a news write-up of Rabbi Elmer Berger's talk in that city, admitted the charge, saying: "Whatever our editorial policy may be, however, we never deny our news columns to any Jewish cause: That's why we covered the

Berger meeting."

But if in covering the meeting in question, the paper gave a biased (from a Zionist viewpoint) report of what went on, then the paper is denying its news columns to what it concedes is a Jewish cause.

But there is another way. It is much more simple and much more in line with democratic tradition. Give the reader full knowledge of all developments, trust the reader's good judgment, and avoid the charges which always lend ammunition to the opposition, that certain movements are being throttled. Incidentally this is the same charge the Zionists had to make some ten to fifteen years ago when anti-Zionists controlled the Jewish communities.

Editorially the paper may "go to town." And in criticizing on the editorial page, the paper is only performing its proper function. In this way, no one has a complaint, the movements to which the paper is wedded are served fully, and the reading public understands that it may rely on its newspaper to give it full access to all the news presented clearly and in an unprejudiced manner.

But once let it be known that the paper is using its news columns to do the work of the editorial page, then it loses the respect of its readers, together with its own self-respect, and harms the Jewish community as well as itself.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

WANTS TO KNOW WHY RABBIS FOR HILLEL BUT NOT FOR OVERSEAS DIVISIONS

To the editor,
This is intended as a vote for your cogent editorial: "Post's Position Defended; Overall Remedy Suggested."

Secondly, before the problem of the Jewish clergy's allocation of pulpits after the war is posed for thought at length, might I ask a question? Why the acute need for more Jewish chaplains in the armed services at the present?

Either there aren't enough young men in America aspiring to the pulpit, in which event perhaps the synagogue cannot afford an influx of rabbis to the armed service; or Jewish clergy has been inclined to apathy in volunteering its ratio of chaplains.

Perhaps I err in maintaining there is an alarming shortage of Jewish clergy in ratio to other faiths in the armed forces. Lacking figures to evince the aforementioned, I fall back on my own experience and that of my friends to say there is a need for more "front line" chaplains of Jewish faith. This casts an unfavorable light on Jewish clergy. Wherein lies the fault?

Without mentioning time devoted to training in the United States camps, I saw a Jewish chaplain only once during nine months overseas. He was an Air Corps chaplain from a nearby base who visited a hospital in France. It was a hurried visit.

At this hospital there was a Catholic chaplain and a Protestant chaplain, one of whom visited daily, and for me provided pleasant company. A Jewish hospital staff member took it upon himself to simulate a Jewish chaplain by paying calls to the boys on his own time. On Chanukah he brought around sparse salami sandwiches for the fellows. How he mustered this, which was a rare delicacy over there, I don't know. For Purim, this same soldier by a mystic arrangement procured the traditional holiday rolls from the small town's Jewish citizenry.

In England, Passover was observed by the hospital staff with patients as guests, with a Seder. (Strangely enough German POWs essayed the KP for this.) The same soldier who conducted the Seder, led Friday night services weekly before a scanty congregation. Of course, it is obvious that a hospital unit is too small to devote a Jewish chaplain exclusively to it. But were it not for such aforementioned men, no doubt the Sabbath would not have been marked at all.

On returning to this country, as in departing, there were both Catholic and Protestant chaplains aboard. En route overseas there was no provision at all for Jewish services aboard the crowded transport which, adhering to the law of averages, probably had approximately 100 to 150 Jewish men. Aboard the hospital ship returning, ten men and officers attended an informal service. After this Sabbath service, the question was asked why more men had not attended. The corporal, a member of the ship personnel, who had conducted the services, said if a chaplain had been aboard, no doubt more interest would have been stimulated and more Sabbath observances would have been present.

A soldier of the 75th division commented that he had not seen a

Jewish chaplain on "the front." And he added there was many a time "we could have used one." Then an infantry squad leader of the 104th division narrated his experience. His division had never had a chaplain during two years' training. Overseas members of the division banded together and petitioned the JWB. A chaplain was soon a member of the 104th. According to the sergeant, both the small battered "front line" congregation and the chaplain had experienced a feeling for and beyond that ever incurred before. "None of us had ever admired a rabbi so much before and he claimed he never was blessed with a more inspirational congregation," he said.

Why couldn't more divisions have profited likewise? A good Jew, granted, is innately imbued with a desire for prayer and customs, and does not have to be inveigled by "modern" publicity

TEEN AGERS REFUSE TO ATTEND SERVICES ALTHO MUCH DONE FOR THEM

To the editor,

I read with great interest the argument offered in "Teen Talk" in the Post of Friday, June 22, with reference to reasons why teen-agers are not active in the temples and synagogues. I wish to refute all accusation of lack of co-operation, from my own experience.

Just a year ago I felt as Adele Pearl and Delores Tronsky do now. Since I have been an active member in my local synagogue for some time, I undertook to fill the needs of the young men and women (ages 14 to 18) in our community. With the aid of the President, Jack Saul of Congregation Anshee Sfard, I secured an empty store adjoining the synagogue, as a club house and teenage canteen. The original handful of teen-agers (about 20 boys and girls) worked for weeks to convert a broken-down hole into a presentable club room. And they did this during the heat of last summer.

Furniture, victrolas, records, books, dishes and other miscellany were donated by everyone. Hopes were high. No strings were attached. Then one day Mr. Saul asked that several of the young men present attend Friday night services to fill out a quorum. The youngsters were horrified!

They were being asked to make a handful of old men happy and refused to do so. This, after I had fought to permit them Friday night get-togethers on the basis that Friday nights were nights of rejoicing for Jewry and that such activity would draw these boys and girls closer to the seat of religion. I had arranged for both our rabbi, Solomon Gellman, and Zionist speakers to present informal talks on such nights.

In that year, four sets of officers have been elected and resigned. Several adults have attempted to help and advise. The group has grown to such proportions that this place is inadequate to house them. Furniture, games, victrolas, etc., have been destroyed through carelessness. In every respect, these people, whom we wished to treat as responsible, self-respecting young men and women, have proven to

methods to avail himself of the synagogue. But certainly the average Jewish-American boy brought up today partly estranged from benefit of Jewish religion and culture and tradition by the maze of circumstances and commitments entangling him, needs an introduction and guidance to Jewish heritage. Especially at the young and thought-provoking age, he is further sundered away by combat and is in need of a catalytic agent to add mental cohesion in respect to his Jewish background in a war-torn atmosphere away from home.

There are Hillel organizations, as I recall, manned by a rabbi and paid assistant, for Jewish students at the peaceful and comparatively safe occupation of education in the leading universities to keep the young men and women in contact with Jewish life.

Why not, then, at least a chaplain for each overseas division which no doubt on its roster of 15,000 men has almost as many, if not more, Jewish men as on a college campus where Hillel exists? (The JWB which does invaluable service in conjunction with USO does not prevail overseas.) This is my question.

Sincerely,

CPL. JOSEPH H. GREENBERG
El Paso, Texas
Wm. Beaumont General Hospital
Ward 24.

be nothing more than thoughtless, irresponsible youngsters who need, in my opinion, very firm policing of all their activities. They will give nothing to anyone (not even a little courtesy to their own freely chosen officers) and only ask that the community keep giving unto them.

Should any group ever contemplate giving a club-room to similar groups, I counsel them to learn from my experience. Yes, these youngsters need a center. I will never deny that. But be firm. They are not ready to govern themselves. Build a place for them. Have your committee of adults plan definite activities for set times and charge a small admission fee. The boys and girls will enjoy the facilities you offer them without destroying. Then you can tie in a speaker on Jewish history, religion or social life with a dance. The cultural will be fed them along with the social and headway will be gained.

But beware of treating any group of teen-agers as mature people. Our American boys and girls are far too much sheltered, protected and spoiled to be stable and responsible people at their ages.

If this experience does not make adults think twice before being generous, I do hope it will open the eyes of the more youthful, to the lasting impression left with one of their most ardent champions.

Sincerely,

RUTH B. KRULIK
House Mother-Coed Community
Center of Cong. Onshee Sfard,
1331 Noble Ave.,
New York 60, N. Y.

Additional Letter On Next Page

Dr. Richard Lowenhertz, who was president of the Jewish community of Vienna during the German occupation, has been arrested on charges of being a collaborator.

SAYS MUST GO TO CORE OF PROBLEM IF ORTHODOXY TO SURVIVE NEGLECT

To the editor,

A little more than a year ago a small group of men earnestly concerned about the future of Torah-true Judaism in this country organized a society for the establishment of Torah schools under the name of "Torah Umesorah."

The program of "Torah Umesorah" is a threefold one. In order to stem the tide of assimilation which has robbed Orthodoxy of its leading role in American Jewry, Jewish youth must be rewon for the ideals of Torah and for the practice of our traditions. Especially in the smaller communities there is already almost nothing left upon which a program of Orthodox Kehillah life can be based. The principles upon which traditional Judaism is founded are virtually unknown in many localities.

It is obvious that neither a campaign for Sabbath observance, kashruth, or the maintenance of other religious institutions will help us. These are only the most significant items on the fatal bill presented to us by a generation-long neglect. It is self-evident that any program which aims to regain the lost ground must go to the core of the problem.

It is not conscious refusal to obey the laws of the Torah which has caused this widespread decay. In most of the cases it is ignorance and indifference which we have to fight. A child confronted with Judaism only at a Bar Mitzvah, wedding or funeral will never accept Jewish belief as the motivating factor of his life. Only a well-informed and well-trained boy or girl stands a chance of growing into a valuable member of the Orthodox community. If we could succeed in establishing in every Jewish community a good school where our children, from kindergarten age and upward, would receive a thoroughly integrated Jewish education presented in a modern form and in up-to-date surroundings which compare favorably with the school facilities of the gentile world, we would be assured of a tremendous strengthening of our cause.

By making available to the child an excellent secular education in an environment which is saturated with true Jewish values, where teaching and practice go hand in hand, we will in time mold a new kind of Jewish community which is centered around the house of learning and in which all other Jewish institutions will find their proper places automatically. To establish such schools is the first and major objective of "Torah Umesorah."

To found such institutions is not only a question of raising the necessary funds, of awakening the individual communities to their educational responsibilities, and of gaining the cooperation of the local men of influence. Most of all, we will need the proper leaders, who will combine genuine Jewish erudition with the ability to present and to effectuate their ideas and to supervise the activities and the curriculum of such schools.

A new kind of rabbinical personality must be trained for this task. Besides receiving a thorough knowledge of pedagogy and school administration, the future leaders of "Torah Umesorah" will have to be instructed in the various branches of public relations in order to become community leaders in their own right. "Torah Umesorah," therefore, after having offered a ten-weeks intensive course for educators last summer, is now engaged in establishing a permanent Educators' Institute.

This institute will accept students from the upper grades of the Orthodox American rabbinical academies, upon the recommenda-

tions of their respective Roshe Yeshivah to whom the requirements for admission are well known. (The Rabbinical Executive Council of "Torah Umesorah," which is responsible for the curriculum of the Institute and for the entire educational program of "Torah Umesorah," counts among its members the leaders of the Major American Yeshivah.) These men will send their most promising students to the Educators' Institute, which will issue certificates of graduation upon the completion of a

(Continued on Next Page)

Differs With Soldier; Says Kaplan Dangerous

To the editor,

In your issue of July 13 there appeared a letter from a soldier by the name of David L. Goldberg who seems not to understand, like the majority of Jews and non-Jews, why we Jews are "a Chosen People." However, I agree with the soldier that we Jews as a whole are no better, or worse, than the rest of the human race, for with God all flesh are equal, as they are all His children. Yet, I firmly believe we were chosen by God not because He has greater love towards us, but because our ancestors were the first people to worship Him as He really is—a pure unity. The Bible which is the work of Israel is the answer to our divine chosenship—"Servant of the Lord." . . .

This Rabbi Kaplan and his associates are no common men, for they are well known as teachers in Israel; thus when those modern sages of their type make remarks in their "Sabbath Prayer Book" that the Torah is not of divine origin, they spread a deadly poison which could destroy the very foundation of our religion laid by our teachers and sages over four thousand years ago. . . .

My closing remarks to that young soldier are that he has yet a lot to learn about Judaism; perhaps, then he will not say, "more power to Rabbi Kaplan and other Rabbis like him," for he will know better.

Yours very truly,

HARRY GREENBERG
1568 Sterling Place
Brooklyn, New York.

The Editor's Chair

(Continued from preceding page)

the Jews have a perfect right to know that.

As for Eddie Cantor, he is always good copy for a Jewish paper, except for the fact that he has been interviewed pretty heavily. As far as the intermarriage of his children, that hasn't anything to do with Eddie Cantor; and when the time comes that you can figure out a way to stop intermarriages, then we will begin writing editorials against those who intermarry.

That brings us to H. S. Once you write that he hung up on you when you asked about his Jewish background, that will be the last time he does that. I think The Jewish Post could perform a real service by making these people think twice before they insult their own religion.

As to the fourth point you raise about these people being all Americanized, I should say that I am Americanized too, that most of the Jewish people of Indianapolis are Americanized—even the rabbis.

The real service you can perform, and, of course, The Post too, is to portray the picture as it actually is. . . .

NATIONAL COMMANDER, JEWISH WAR VETERANS, ANSWERS WHY J. W. V.

To the editor,

Although The Post is not specifically mentioned, you will note that this is an answer to a letter published in The Post.

A.H.G.

A correspondent of one of the Anglo-Jewish newspapers has written a letter to the editor urging that the J.W.V. immediately disband the newly organized Frances Y. Schlanger Post, of Boston, the first all-girls post organized by any veteran organization. Just why this irate letter-to-the-editor should urge dissolution of J.W.V.'s first all-girl post (a second one has since been organized in New York) is not clear; it would be more logical to urge the dissolution of the entire Jewish War Veterans organization. For surely, it is nothing more than sex discrimination to forbid female Jewish war veterans from organizing if male Jewish veterans are given that prerogative.

The letter written in question objects to our all-girl J.W.V. post in much the same manner that various persons have criticized the entire J.W.V. in the past. In brief, he declares that an all-Jewish girls post tends to promote segregation; that it is un-American and that it is "an example of Old Testament bigotry and intolerance" that does little honor to the memory of a Jewish girl "who died for democracy."

In truth, the argument of our letter-to-the-editor writer is an old one dressed up in girls' clothing. Why, he asks, should there be a Jewish veterans organization; why shouldn't Jewish veterans join existing non-sectarian veterans organizations?

To carry it one step further, I'd like to ask: Why should there be a separate Jewish Federation of Charities? Why should there be separate Jewish fraternal orders like B'nai B'rith, B'rith Abraham, etc.? Why should there be Jewish orphanages, old folks homes? Why should there be Jewish centers and country clubs? Why should there be Jewish social service agencies dispensing counsel, relief and other aid to Jews by other Jews?

To admit, and honor, the existence of these other Jewish organizations and then to question the validity of a Jewish veterans organization is illogical and hypocritical. It is about time that it is finally discarded once and for all; a part of a forgotten American credo that subscribed to the belief that Jews should rightfully organize for religious, and only religious, purposes.

The existence of Jewish organizations, no matter what their purpose, does not alter the basic fact that Jews are Jews because of religion, and that American Jews are Americans because of birth and choice. Surely, the Jewish War Veterans of the United States, by their very service to their country, have proven their Americanism is not diluted, but rather enhanced, by their Judaism.

On the positive side, the Jewish War Veterans are an asset to American Jewry because by their very existence they are a dramatic every day reminder that Jews are patriotic Americans, that like every other American group they fought and died in the service of their country. American Jewry spends untold millions in so-called "defense activities." By all the many facets of public relations—the press, radio, magazines and other media—these agencies are trying to prove that Jews are not this, and not that.

From an affirmative point of view, what are the defense agencies trying to prove: they are try-

ing to prove that American Jews are normal Americans. As normal Americans, many of us Jews have been dislocated by the war.

Tells How to Solve Orthodoxy's Problems

(Continued from preceding page)

one-year course. This Institute constitutes the second major item on the program of "Torah Umesorah."

Thirdly, "Torah Umesorah" aims to create a youth literature of its own. While appreciable efforts are being made in this direction from various sources, we have not as yet done our share. For want of pedagogical and truly religious textbooks and home-study material, very many Torah institutions resort to those unfortunate "short cuts through the Bible" which are void of any depth of understanding and produce a shallowness of approach very dangerous to the Jewish child. There is very little in these texts of the beauty and emotional wealth of the original which must be given to our youngsters if we want to keep them with us. It is the duty of the teacher to form in the minds of his pupils truly Jewish concepts and ideals and to inspire our youth with genuine adherence to Torah tradition.

Yet, the teacher must be aided in his difficult task by books and plays which complement the school lesson by giving the child food for reading and thought at home. Our youngsters are exposed through the printed word to the influences of ideologies rampant in our modern age, most of which are foreign and destructive to the religious conception of life and world. Very little can be offered to our children to fill their free time and reading hours and imbue them with the love of G—d and His chosen people. The creation, therefore, of school and home Torah-literature which will guide the child from the first grade through adolescence is the third objective of "Torah Umesorah."

In conclusion, it may be said that the success of "Torah Umesorah" and its far-flung program depends to a large extent on whether this new movement will gain the active support of the men who are engaged in Orthodox communal work. "Torah Umesorah" is free from any party influence and its not tied down by any party line. Its founders contend that Torah cannot be made the object of political strife and discussion. Yeshivah and their Torah institutions must serve only one exclusive aim: to perpetuate in the hearts and minds of the children of Israel the belief in the Almighty and His divine law, thus bringing the entire world nearer to the Messianic era of peace and universal recognition of G—d.

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lar acceptance by Jewish organizations. There must be no more questions by Jews of the right of Jewish servicemen and women to organize as a Jewish War Veterans organization; no non-Jewish questions such a right and similarly no Jew who belongs to any Jewish organization has a right to do so.

Today we are accepted on a level of equality by the other veterans organizations—the American Legion, the Veterans of Foreign Wars, the Disabled American Veterans and all other veterans' groups. We are entitled to simi-

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